

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                                                 |                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>1131800000190                                                           | <b>Location</b><br>531 MARVIN ST                                                                                                                                                        |
| <b>Owner(s)</b><br>PL TALLAHASSEE I LLLP                                                        | <b>Property Use</b><br>0000 - VACANT RESIDENTIAL                                                                                                                                        |
| <b>Mailing Address</b><br>C/O STOWERS PLLC<br>3440 HOLLYWOOD BLVD STE 415<br>HOLLYWOOD FL 33021 | <b>Parcel Description</b><br>SECTION 31 T1N R1W<br>PALMER ADDITION EAST DB MM/597<br>UNITY OF TITLE OR 3250/649<br>LOTS 19 20 21 22 & S 1/2 OF 13 ALSO ADJOINING ACREAGE<br>OR 6015/637 |
| <b>Subdivision</b><br>PALMERS ADDITION EAST                                                     | <b>Tax District</b><br>1 - CITY                                                                                                                                                         |
| <b>Acreage</b><br>1.2100                                                                        | <b>Parent Parcel</b>                                                                                                                                                                    |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 12/13/2024 | \$350,000  | 6015/637  | Warranty Deed   | Vacant          |
| 1/22/2003  | \$17,500   | 2808/222  | Warranty Deed   | Vacant          |
| 8/4/1989   | \$6,000    | 1388/0429 | Warranty Deed   | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$80,000 | \$0      | \$80,000     | \$0               | \$0            |
| 2025     | \$80,000 | \$0      | \$80,000     | \$0               | \$0            |
| 2024     | \$80,000 | \$0      | \$80,000     | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$80,000 | \$80,000 | \$0    | \$80,000 |
| Leon County - Emergency Medical Service | 0.75000      | \$80,000 | \$80,000 | \$0    | \$80,000 |
| Children Services Council               | 0.33530      | \$80,000 | \$80,000 | \$0    | \$80,000 |
| School - State Law                      | 3.09500      | \$80,000 | \$80,000 | \$0    | \$80,000 |
| School - Local Board                    | 2.24800      | \$80,000 | \$80,000 | \$0    | \$80,000 |
| City of Tallahassee                     | 4.25730      | \$80,000 | \$80,000 | \$0    | \$80,000 |
| NW FL Water Management                  | 0.02010      | \$80,000 | \$80,000 | \$0    | \$80,000 |
|                                         |              |          |          |        |          |

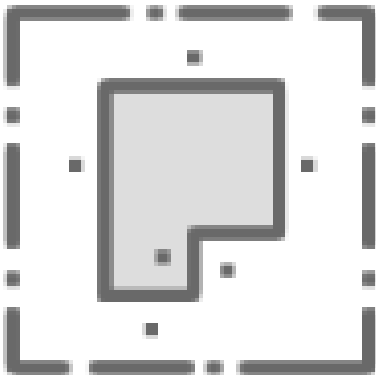
Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
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|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record