



# Leon County Property Appraiser - Parcel Details

Printed on: 06/21/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|                                                                  |                                                                                                               |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>1218200040000                                   | Location<br>6624 MAHAN DR                                                                                     |
| Owner(s)<br>RACETRAC INC                                         | Property Use                                                                                                  |
| Mailing Address<br>200 GALLERIA PKWY STE 900<br>ATLANTA GA 30339 | Parcel Description<br>SECTION 18 T1N R2E<br>PART OF LOT 3 PER BOUNDARY SETTLEMENT OR 5620/1613<br>OR 6147/388 |
| Subdivision<br>UNPLATTED LAND                                    | Tax District<br>2 - COUNTY                                                                                    |
| Acreage<br>4.3200                                                | Parent Parcel                                                                                                 |

## Sales Information

| Sale Date | Sale Price  | Book/Page | Instrument Type | Improved/Vacant |
|-----------|-------------|-----------|-----------------|-----------------|
| 2/26/2026 | \$4,050,000 | 6147/388  | Warranty Deed   | Vacant          |
| 7/29/2021 | \$100       | 5620/293  | Warranty Deed   | Vacant          |
| 7/20/2006 | \$1,200,000 | 3548/590  | Warranty Deed   | Vacant          |

## Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |

## Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|------|----------|--------------|-------------------|----------------|
|          |      |          |              |                   |                |
|          |      |          |              |                   |                |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market | Assessed | Exempt | Taxable |
|-----------------------------------------|--------------|--------|----------|--------|---------|
| Leon County                             | 8.31440      | \$0    | \$0      | \$0    | \$0     |
| Leon County - Emergency Medical Service | 0.75000      | \$0    | \$0      | \$0    | \$0     |
| Children Services Council               | 0.34770      | \$0    | \$0      | \$0    | \$0     |
| School - State Law                      | 3.11800      | \$0    | \$0      | \$0    | \$0     |
| School - Local Board                    | 2.24800      | \$0    | \$0      | \$0    | \$0     |
| NW FL Water Management                  | 0.02070      | \$0    | \$0      | \$0    | \$0     |
|                                         |              |        |          |        |         |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

### Characteristics

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### Measurements

| Area | Description | SqFt |
|------|-------------|------|
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |

## Sketch



Sorry, no sketch available  
for this record