



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|---|
| Parcel Number 1234200150040 | Location 9690 S HORSESHOE RD |
| Owner(s) JOHNSON CATHERINE G WHITING BRANDON M | Property Use 0200 - MOBILE HOMES |
| Mailing Address 9690 S HORSESHOE RD TALLAHASSEE FL 32317-9773 | Parcel Description 34 1N 2E 1 A IN NE 1/4 OF NE 1/4 LOT 4 OF A 6 LOT 2.1.9 SUB |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 1.0800 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 3/26/2025 | \$245,000 | 6043/337 | Warranty Deed | Improved |
| 9/19/2022 | \$60,000 | 5778/677 | Warranty Deed | Improved |
| 9/16/2021 | \$20,000 | 5642/540 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$27,000 | \$92,549 | \$119,549 | \$0 | \$0 |
| 2024 | \$27,000 | \$86,015 | \$113,015 | \$0 | \$0 |
| 2023 | \$21,600 | \$970 | \$22,570 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$119,549 | \$119,549 | \$0 | \$119,549 |
| Leon County - Emergency Medical Service | 0.75000 | \$119,549 | \$119,549 | \$0 | \$119,549 |
| Children Services Council | 0.34770 | \$119,549 | \$119,549 | \$0 | \$119,549 |
| School - State Law | 3.11800 | \$119,549 | \$119,549 | \$0 | \$119,549 |
| School - Local Board | 2.24800 | \$119,549 | \$119,549 | \$0 | \$119,549 |
| NW FL Water Management | 0.02070 | \$119,549 | \$119,549 | \$0 | \$119,549 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 2022 | 1,620 | 160 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 4/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|-------------------|------|
| A0 | Main Building | 1620 |
| A1 | Utility Finished | 120 |
| A2 | Open Porch Finish | 40 |
| | | |
| | | |

Sketch

