

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                  |                                                                                                                                                       |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>1305200030020                                   | Location<br>MAHAN DR                                                                                                                                  |
| Owner(s)<br><br>BROGDON LINDA ANN                                | Property Use<br><br>1000 - VACANT COMMERCIAL                                                                                                          |
| Mailing Address<br><br>3813 WAHOO DR<br>SAINT AUGUSTINE FL 32084 | Parcel Description<br>5 1N 3E<br>IN NE 1/4 BEING LOT 2 OF ASAP SUB<br>OR 1037/594 2186/2271 2206/302<br>OR 2294/2257 2522/164 2522/166 5152/817(ASAP) |
| Subdivision<br>UNPLATTED LAND                                    | Tax District<br>2 - COUNTY                                                                                                                            |
| Acreage<br>24.3500                                               | Parent Parcel<br>1305200030000                                                                                                                        |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|-----------|------------|-----------|-------------------|-----------------|
| 3/23/2022 | \$0        | 5738/1571 | Death Certificate | Vacant          |
| 12/5/2003 | \$100      | 3002/1847 | Quit Claim        | Improved        |
| 12/5/2003 | \$940,000  | 3002/1844 | Warranty Deed     | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land      | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2026     | \$340,900 | \$0      | \$340,900    | \$0               | \$0            |
| 2025     | \$340,900 | \$0      | \$340,900    | \$0               | \$0            |
| 2024     | \$340,900 | \$0      | \$340,900    | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$340,900 | \$310,591 | \$0    | \$310,591 |
| Leon County - Emergency Medical Service | 0.75000      | \$340,900 | \$310,591 | \$0    | \$310,591 |
| Children Services Council               | 0.33530      | \$340,900 | \$310,591 | \$0    | \$310,591 |
| School - State Law                      | 3.09500      | \$340,900 | \$340,900 | \$0    | \$340,900 |
| School - Local Board                    | 2.24800      | \$340,900 | \$340,900 | \$0    | \$340,900 |
| NW FL Water Management                  | 0.02010      | \$340,900 | \$310,591 | \$0    | \$310,591 |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
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|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record