



# Leon County Property Appraiser - Parcel Details

Printed on: 05/06/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|   |  |                                 |
|---|--|---------------------------------|
| Parcel Number<br>1408204090000                                      | Location<br>8477 BANNERMAN BLVD  | Additional Locations Not Listed |
| Owner(s)<br>THE BRADBURY APARTMENTS II LLC                          | Property Use<br>1000 - VACANT COMMERCIAL   |                                 |
| Mailing Address<br>3060 PEACHTREE RD NW STE 970<br>ATLANTA GA 30305 | Parcel Description<br>SECTION 8 T2N R1E<br>LOT PER BOUNDARY SETTLEMENT OR 5620/341<br>OR 6060/514<br>OR 1256/1886 5239/498 |                                 |
| Subdivision<br>UNPLATTED LAND                                       | Tax District<br>2 - COUNTY   |                                 |
| Acreage<br>15.9100  | Parent Parcel<br>1408204080000   |                                 |

## Sales Information

| Sale Date  | Sale Price  | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 5/23/2025  | \$4,200,000 | 6060/514  | Warranty Deed   | Vacant          |
| 1/23/2023  | \$4,000,000 | 5811/1370 | Warranty Deed   | Vacant          |
| 10/15/2020 | \$4,400,000 | 5502/952  | Warranty Deed   | Vacant          |

## Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

## Certified Value History

| Tax Year | Land        | Building | Total Market | Homestead Savings | Classified Use |
|----------|-------------|----------|--------------|-------------------|----------------|
| 2025     | \$2,598,900 | \$0      | \$2,598,900  | \$0               | \$0            |
| 2024     | \$2,425,640 | \$0      | \$2,425,640  | \$0               | \$0            |
| 2023     | \$2,252,380 | \$0      | \$2,252,380  | \$0               | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market      | Assessed    | Exempt | Taxable     |
|---|--------------|-------------|-------------|--------|-------------|
| Leon County                             | 8.31440      | \$2,598,900 | \$2,598,900 | \$0    | \$2,598,900 |
| Leon County - Emergency Medical Service | 0.75000      | \$2,598,900 | \$2,598,900 | \$0    | \$2,598,900 |
| Children Services Council               | 0.34770      | \$2,598,900 | \$2,598,900 | \$0    | \$2,598,900 |
| School - State Law                      | 3.11800      | \$2,598,900 | \$2,598,900 | \$0    | \$2,598,900 |
| School - Local Board                    | 2.24800      | \$2,598,900 | \$2,598,900 | \$0    | \$2,598,900 |
| NW FL Water Management                  | 0.02070      | \$2,598,900 | \$2,598,900 | \$0    | \$2,598,900 |
|   |              |             |             |        |             |
|   |              |             |             |        |             |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

### Characteristics

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### Measurements

| Area | Description | SqFt |
|------|-------------|------|
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |

## Sketch



Sorry, no sketch available  
for this record