



Leon County Property Appraiser - Parcel Details

Printed on: 04/04/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|---|
| Parcel Number 1412202200000 | Location 9501 THOMASVILLE RD |
| Owner(s) BARDHI ADAM | Property Use 0200 - MOBILE HOMES |
| Mailing Address 3607 THOMASVILLE RD TALLAHASSEE FL 32309 | Parcel Description SECTION 12 T2N R1E BOUNDARY SETTLEMENT OR 5810/1064 OR 3707/2315 & 4978/2155 (ADJUSTED TO BS) |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 2.0600 | Parent Parcel 1412202070000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 1/6/2023 | \$0 | 5810/1064 | Affidavit | Improved |
| 5/18/2007 | \$90,000 | 3707/2315 | Warranty Deed | Vacant |
| 1/1/1995 | \$100 | 1790/548 | Quit Claim | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$74,984 | \$44,788 | \$119,772 | \$0 | \$0 |
| 2024 | \$74,984 | \$42,395 | \$117,379 | \$0 | \$0 |
| 2023 | \$72,100 | \$40,068 | \$112,168 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$119,772 | \$112,602 | \$0 | \$112,602 |
| Leon County - Emergency Medical Service | 0.75000 | \$119,772 | \$112,602 | \$0 | \$112,602 |
| Children Services Council | 0.34770 | \$119,772 | \$112,602 | \$0 | \$112,602 |
| School - State Law | 3.11800 | \$119,772 | \$119,772 | \$0 | \$119,772 |
| School - Local Board | 2.24800 | \$119,772 | \$119,772 | \$0 | \$119,772 |
| NW FL Water Management | 0.02070 | \$119,772 | \$112,602 | \$0 | \$112,602 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 2000 | 1,618 | 0 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|---------------|------|
| A0 | Main Building | 1618 |
| | | |
| | | |
| | | |
| | | |

Sketch

