Printed on: 11/01/2025



Subdivision

Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary Parcel Number 1414200020000 OTHOMASVILLE RD Owner(s) HARBOR COMMERCIAL PROPERTIES LLC Mailing Address 6910 LAWTON CHILES LN TALLAHASSEE FL 32312 Location 0 THOMASVILLE RD Property Use 9900 - VACANT ACREAGE, NOT AGRI Parcel Description SECTION 14 T2N R1E OR 4321/1273 (PARCEL 4)

| UNPLATTED LAND | 2 - COUNTY |
|-------------------|---------------|
| Acreage 0.1500 | Parent Parcel |
| 0.1500 | |
| | |

Tax District

| Sales Information | | | | | |
|-------------------|--------------|-----------|-----------------|-----------------|--|
| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant | |
| 7/8/2025 | \$100 | 6075/1162 | Corrective Deed | Vacant | |
| 5/20/2025 | \$6,379,300 | 6063/804 | Warranty Deed | Vacant | |
| 8/29/2023 | \$11,000,000 | 5880/2391 | Warranty Deed | Vacant | |

| Homestead Information | | | | | |
|-----------------------|--------|---------|--|--|--|
| Tax Year | Status | Details | | | |
| 2026 | No | | | | |
| 2025 | No | | | | |

| Certified Value History | | | | | | |
|-------------------------|---------|----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2025 | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | |
| 2024 | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | |
| 2023 | \$1,500 | \$0 | \$1,500 | \$0 | \$48 | |

| 2025 Certified Taxable Value | | | | | | |
|---|--------------|---------|----------|--------|---------|--|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable | |
| Leon County | 8.31440 | \$1,500 | \$1,500 | \$0 | \$1,500 | |
| Leon County - Emergency Medical Service | 0.75000 | \$1,500 | \$1,500 | \$0 | \$1,500 | |
| Children Services Council | 0.34770 | \$1,500 | \$1,500 | \$0 | \$1,500 | |
| School - State Law | 3.11800 | \$1,500 | \$1,500 | \$0 | \$1,500 | |
| School - Local Board | 2.24800 | \$1,500 | \$1,500 | \$0 | \$1,500 | |
| NW FL Water Management | 0.02070 | \$1,500 | \$1,500 | \$0 | \$1,500 | |
| | | | | | | |
| | | | | | | |

| Building | | | | | | | |
|-----------------|---------------|------------|------|--------------------|----------------|------|--|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | | |
| | | | | | | | |
| Characteristics | | | | Meas | surements | | |
| | | | Area | Description | | SqFt | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Sketch



Sorry, no sketch available for this record