



Leon County Property Appraiser - Parcel Details

Printed on: 06/03/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|--|
| Parcel Number 1421206090000 | Location 0 TWO POND LN |
| Owner(s) CARMICHAEL RICHARD JOSEPH LIVING TRUST CARMICHAEL RICHARD JOSEPH TRUSTEE | Property Use 0000 - VACANT RESIDENTIAL |
| Mailing Address 6251 PINE FAIR WAY TALLAHASSEE FL 32309-2056 | Parcel Description 21 2N 1E (TRACT 3) IN SW 1/4 OR 1519/566 2490/2161 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 6.0800 | Parent Parcel 1420200160000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 9/18/2025 | \$500,000 | 6099/2124 | Warranty Deed | Vacant |
| 8/7/2019 | \$275,000 | 5347/934 | Warranty Deed | Vacant |
| 8/17/2017 | \$100 | 5099/1795 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2025 | \$304,000 | \$0 | \$304,000 | \$0 | \$0 |
| 2024 | \$267,520 | \$0 | \$267,520 | \$0 | \$0 |
| 2023 | \$267,520 | \$0 | \$267,520 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$304,000 | \$294,272 | \$0 | \$294,272 |
| Leon County - Emergency Medical Service | 0.75000 | \$304,000 | \$294,272 | \$0 | \$294,272 |
| Children Services Council | 0.34770 | \$304,000 | \$294,272 | \$0 | \$294,272 |
| School - State Law | 3.11800 | \$304,000 | \$304,000 | \$0 | \$304,000 |
| School - Local Board | 2.24800 | \$304,000 | \$304,000 | \$0 | \$304,000 |
| NW FL Water Management | 0.02070 | \$304,000 | \$294,272 | \$0 | \$294,272 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
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Characteristics

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Measurements

| Area | Description | SqFt |
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Sketch



Sorry, no sketch available
for this record