

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                               |                                                                                                       |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Parcel Number<br>1422080000480                                | Location<br>3651 LAS BRISAS                                                                           |
| Owner(s)<br>COTTON JOHNATHON<br>COTTON JULIE                  | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                                      |
| Mailing Address<br>3651 LAS BRISAS ST<br>TALLAHASSEE FL 32309 | Parcel Description<br>SECTION 27 T2N R1E<br>NORTHWOOD UNRECORDED<br>LOT 2 ASAP SUBDIVISION OR 5149/57 |
| Subdivision<br>NORTHWOOD UNRECORDED                           | Tax District<br>2 - COUNTY                                                                            |
| Acreage<br>1.1400                                             | Parent Parcel                                                                                         |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 9/19/2025 | \$40,000   | 6099/2351 | Warranty Deed   | Improved        |
| 1/31/2018 | \$234,900  | 5156/49   | Warranty Deed   | Improved        |
| 1/1/1975  | \$6,300    | 0735/0331 | Warranty Deed   | Vacant          |

**Homestead Information**

| Tax Year | Status | Details                                             |
|----------|--------|-----------------------------------------------------|
| 2027     | Yes    | If no change in ownership occurs before Jan 1, 2027 |
| 2026     | Yes    |                                                     |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2026     | \$80,000 | \$314,516 | \$394,516    | \$112,445         | \$0            |
| 2025     | \$80,000 | \$305,853 | \$385,853    | \$111,198         | \$0            |
| 2024     | \$70,000 | \$292,106 | \$362,106    | \$95,192          | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$394,516 | \$282,071 | \$51,411 | \$230,660 |
| Leon County - Emergency Medical Service | 0.75000      | \$394,516 | \$282,071 | \$51,411 | \$230,660 |
| Children Services Council               | 0.33530      | \$394,516 | \$282,071 | \$51,411 | \$230,660 |
| School - State Law                      | 3.09500      | \$394,516 | \$282,071 | \$25,000 | \$257,071 |
| School - Local Board                    | 2.24800      | \$394,516 | \$282,071 | \$25,000 | \$257,071 |
| NW FL Water Management                  | 0.02010      | \$394,516 | \$282,071 | \$51,411 | \$230,660 |
|                                         |              |           |           |          |           |
|                                         |              |           |           |          |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1976       | 2,431              | 1,844          |

| Characteristics |                     |
|-----------------|---------------------|
| Tax Year        | 2026                |
| Stories         | 1                   |
| Exterior Wall   | Wood Stucco         |
| Roof Frame      | Wood Framed/Truss   |
| Roof Cover      | Composition Shingle |
| Bed/Bath/Half   | 3/2/0               |
| Pool            | Yes                 |

| Measurements |                        |      |
|--------------|------------------------|------|
| Area         | Description            | SqFt |
| A0           | Main Building          | 2389 |
| A2           | Open Porch Unfin       | 308  |
| A3           | Base Area              | 42   |
| A4           | Utility Unfinished     | 18   |
| A5           | Det Utility Unfinished | 352  |

Sketch

