



Leon County Property Appraiser - Parcel Details

Printed on: 04/02/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|--|
| Parcel Number 1427204130000 | Location 5453 PEMBRIDGE PL |
| Owner(s) APON ROBERT BRANDON APON BRITTANY | Property Use 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 5453 PEMBRIDGE PL TALLAHASSEE FL 32309-6822 | Parcel Description 27 2N 1E IN NW 1/4 OF NE 1/4 OR 1280/353 |
| Subdivision NORTHWOOD UNRECORDED | Tax District 2 - COUNTY |
| Acreage 2.1400 | Parent Parcel 1422080000350 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 6/27/2025 | \$1,850,000 | 6071/2101 | Warranty Deed | Improved |
| 11/22/2024 | \$1,474,000 | 6008/2328 | Warranty Deed | Vacant |
| 12/1/2023 | \$225,000 | 5906/244 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | Yes | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$95,000 | \$920,213 | \$1,015,213 | \$0 | \$0 |
| 2024 | \$85,000 | \$0 | \$85,000 | \$0 | \$0 |
| 2023 | \$85,000 | \$0 | \$85,000 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-------------|-------------|----------|-----------|
| Leon County | 8.31440 | \$1,015,213 | \$1,015,213 | \$50,722 | \$964,491 |
| Leon County - Emergency Medical Service | 0.75000 | \$1,015,213 | \$1,015,213 | \$50,722 | \$964,491 |
| Children Services Council | 0.34770 | \$1,015,213 | \$1,015,213 | \$50,722 | \$964,491 |
| School - State Law | 3.11800 | \$1,015,213 | \$1,015,213 | \$25,000 | \$990,213 |
| School - Local Board | 2.24800 | \$1,015,213 | \$1,015,213 | \$25,000 | \$990,213 |
| NW FL Water Management | 0.02070 | \$1,015,213 | \$1,015,213 | \$50,722 | \$964,491 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Single Family | 2024 | 4,031 | 976 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 2 |
| Exterior Wall | Common Brick Const |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 5/5/1 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|----------------------|------|
| A0 | Main Building | 2579 |
| A1 | Open Porch Finish | 352 |
| A2 | Garage Finished | 576 |
| A3 | Open Porch Finish | 48 |
| A4 | Upper Story Finished | 1452 |

Sketch

