

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                   |                                                                                                         |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Parcel Number<br>1528520000750                                    | Location<br>6069 THACKERAY DR                                                                           |
| Owner(s)<br>NETH RINSON<br>NETH CHARLOTTA                         | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                                        |
| Mailing Address<br>6069 THACKERAY LN<br>TALLAHASSEE FL 32309-9415 | Parcel Description<br>NORTHSHIRE REPLAT UNREC<br>28 & 29 2N 2E 2.55 A<br>LOT 75<br>OR 1820/451 1844/774 |
| Subdivision<br>NORTHSHIRE REPLAT UNRECORDED                       | Tax District<br>2 - COUNTY                                                                              |
| Acreage<br>2.5500                                                 | Parent Parcel<br>1528500000460                                                                          |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 8/30/2025 | \$680,000  | 6094/1193 | Warranty Deed   | Improved        |
| 8/28/2020 | \$485,000  | 5483/72   | Warranty Deed   | Improved        |
| 1/15/2020 | \$0        | 5418/1147 | Probate         | Improved        |

**Homestead Information**

| Tax Year | Status | Details                                               |
|----------|--------|-------------------------------------------------------|
| 2026     | Yes    | If no change in ownership occurred before Jan 1, 2026 |
| 2025     | Yes    |                                                       |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$81,600 | \$418,263 | \$499,863    | \$80,062          | \$0            |
| 2024     | \$81,600 | \$387,193 | \$468,793    | \$73,275          | \$0            |
| 2023     | \$76,500 | \$378,092 | \$454,592    | \$70,594          | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$499,863 | \$419,801 | \$50,722 | \$369,079 |
| Leon County - Emergency Medical Service | 0.75000      | \$499,863 | \$419,801 | \$50,722 | \$369,079 |
| Children Services Council               | 0.34770      | \$499,863 | \$419,801 | \$50,722 | \$369,079 |
| School - State Law                      | 3.11800      | \$499,863 | \$419,801 | \$25,000 | \$394,801 |
| School - Local Board                    | 2.24800      | \$499,863 | \$419,801 | \$25,000 | \$394,801 |
| NW FL Water Management                  | 0.02070      | \$499,863 | \$419,801 | \$50,722 | \$369,079 |
|                                         |              |           |           |          |           |
|                                         |              |           |           |          |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1988       | 3,060              | 638            |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Wood Stucco         |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 4/2/1               |
| Pool          | Yes                 |

Measurements

| Area | Description             | SqFt |
|------|-------------------------|------|
| A0   | Main Building           | 2722 |
| A1   | Enclosed Porch Finished | 338  |
| A2   | Open Porch Finish       | 63   |
| A3   | Garage Finished         | 575  |
|      |                         |      |

Sketch

