



Leon County Property Appraiser - Parcel Details

Printed on: 01/12/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

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|--|--|
| Parcel Number 1626202010000 | Location 5833 MARBLEWOOD LN |
| Owner(s) MARTINEZ REBECA | Property Use 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 7257 PARKSIDE VILLAS DR N SAINT PETERSBURG FL 33709-1381 | Parcel Description 26 2N 3E IN NW 1/4 OF NW 1/4 OR 943/1328 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 2.5000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-------------------|-----------------|
| 12/12/2024 | \$380,000 | 6015/1180 | Warranty Deed | Improved |
| 10/25/2023 | \$100 | 5900/411 | Warranty Deed | Improved |
| 2/24/2023 | \$0 | 5825/70 | Death Certificate | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$35,000 | \$259,257 | \$294,257 | \$0 | \$0 |
| 2024 | \$35,000 | \$249,837 | \$284,837 | \$86,173 | \$0 |
| 2023 | \$30,000 | \$243,035 | \$273,035 | \$80,157 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$294,257 | \$294,257 | \$0 | \$294,257 |
| Leon County - Emergency Medical Service | 0.75000 | \$294,257 | \$294,257 | \$0 | \$294,257 |
| Children Services Council | 0.34770 | \$294,257 | \$294,257 | \$0 | \$294,257 |
| School - State Law | 3.11800 | \$294,257 | \$294,257 | \$0 | \$294,257 |
| School - Local Board | 2.24800 | \$294,257 | \$294,257 | \$0 | \$294,257 |
| NW FL Water Management | 0.02070 | \$294,257 | \$294,257 | \$0 | \$294,257 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Single Family | 2007 | 1,705 | 717 |

Characteristics

| | |
|---------------|-------------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Combination Brick Walls |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|-------------------|------|
| A0 | Main Building | 1705 |
| A1 | Open Porch Finish | 172 |
| A2 | Garage Finished | 529 |
| A3 | Open Porch Finish | 16 |
| | | |

Sketch

