



Leon County Property Appraiser - Parcel Details

Printed on: 11/23/2024

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|--|---|
| Parcel Number 1629202060010 | Location 14416 HIGH HILL POND RD |
| Owner(s) VENDRYES MICHAEL CHRISTOPHER | Property Use 5007 - IMPROVED POULTRY, BEES, EQUESTRIAN, ETC |
| Mailing Address 710 HALLBROOK CT MILTON GA 30004 | Legal 29 2N 3E 20 A IN SW 1/4 OF NW 1/4 OR 275/228 590/570 1487/1488 OR 1509/1708 2454/2152 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 20.0000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 3/18/2024 | \$850,000 | 5935/2 | Warranty Deed | Improved |
| 3/6/2019 | \$0 | 5291/173 | Final Judgement | Improved |
| 10/31/2002 | \$150,000 | 2762/2167 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-----------|--------------|-------------------|----------------|
| 2024 | \$242,000 | \$340,848 | \$582,848 | \$0 | \$383,348 |
| 2023 | \$202,000 | \$332,107 | \$534,107 | \$85,640 | \$277,467 |
| 2022 | \$142,000 | \$309,088 | \$451,088 | \$67,149 | \$269,939 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$582,848 | \$383,348 | \$0 | \$383,348 |
| Leon County - Emergency Medical Service | 0.75000 | \$582,848 | \$383,348 | \$0 | \$383,348 |
| Children Services Council | 0.34770 | \$582,848 | \$383,348 | \$0 | \$383,348 |
| School - State Law | 3.13600 | \$582,848 | \$383,348 | \$0 | \$383,348 |
| School - Local Board | 2.24800 | \$582,848 | \$383,348 | \$0 | \$383,348 |
| NW FL Water Management | 0.02180 | \$582,848 | \$383,348 | \$0 | \$383,348 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Single Family | 2004 | 2,431 | 816 |

Characteristics

| | |
|---------------|------------------------|
| Tax Year | 2024 |
| Stories | 2 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Standing Seam/Pf Metal |
| Bed/Bath/Half | 4/3/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|----------------------|------|
| A0 | Main Building | 1902 |
| A1 | Screen Porch Fin | 240 |
| A2 | Open Porch Finish | 576 |
| A3 | Upper Story Finished | 529 |
| | | |

Sketch

