



Leon County Property Appraiser - Parcel Details

Printed on: 05/07/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|---|
| Parcel Number 1629202110050 | Location GRASS POND DR |
| Owner(s) POTTER THOMAS MITCHELL IV | Property Use 0000 - VACANT RESIDENTIAL |
| Mailing Address 13922 GRASS POND DR TALLAHASSEE FL 32309-7657 | Parcel Description 28 & 29 2N 3E IN NW 1/4 OF SEC 28 & E 1/2 OF NE 1/4 OF SEC 29 LOT 5 OF A 7 LOT LP DB 33/430 213/29 OR 188/123 3427/1573(BS) OR 2981/529 3245/1745 3269/1782 3403/2217 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 10.0000 | Parent Parcel 1629202110000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 4/10/2026 | \$300,000 | 6160/2135 | Warranty Deed | Vacant |
| 10/9/2020 | \$150,000 | 5507/737 | Warranty Deed | Vacant |
| | | | | |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2025 | \$140,000 | \$0 | \$140,000 | \$0 | \$0 |
| 2024 | \$140,000 | \$0 | \$140,000 | \$0 | \$0 |
| 2023 | \$120,000 | \$0 | \$120,000 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$140,000 | \$117,128 | \$0 | \$117,128 |
| Leon County - Emergency Medical Service | 0.75000 | \$140,000 | \$117,128 | \$0 | \$117,128 |
| Children Services Council | 0.34770 | \$140,000 | \$117,128 | \$0 | \$117,128 |
| School - State Law | 3.11800 | \$140,000 | \$140,000 | \$0 | \$140,000 |
| School - Local Board | 2.24800 | \$140,000 | \$140,000 | \$0 | \$140,000 |
| NW FL Water Management | 0.02070 | \$140,000 | \$117,128 | \$0 | \$117,128 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
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Characteristics

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Measurements

| Area | Description | SqFt |
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Sketch



Sorry, no sketch available
for this record