



Leon County Property Appraiser - Parcel Details

Printed on: 10/13/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Parcel Number 1634204100010 | Location MAHAN DR |
| Owner(s) MUNROE JAMES D JR | Property Use 9900 - VACANT ACREAGE, NOT AGRI |
| Mailing Address 5285 TOWER RD UNIT C3 TALLAHASSEE FL 32303-7965 | Legal SECTION 34 T2N R3E LOTS 1 2 & 3 LIMITED PARTITION OR 2142/1153 OR 5993/657 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 31.6300 | Parent Parcel 1634204100000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 9/20/2024 | \$233,000 | 5993/657 | Warranty Deed | Vacant |
| 4/20/2015 | \$100 | 5993/651 | Corrective Deed | Vacant |
| 12/29/2010 | \$100 | 4201/1396 | Quit Claim | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2025 | \$154,987 | \$0 | \$154,987 | \$0 | \$0 |
| 2024 | \$103,480 | \$0 | \$103,480 | \$0 | \$0 |
| 2023 | \$103,480 | \$0 | \$103,480 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$154,987 | \$154,987 | \$0 | \$154,987 |
| Leon County - Emergency Medical Service | 0.75000 | \$154,987 | \$154,987 | \$0 | \$154,987 |
| Children Services Council | 0.34770 | \$154,987 | \$154,987 | \$0 | \$154,987 |
| School - State Law | 3.11800 | \$154,987 | \$154,987 | \$0 | \$154,987 |
| School - Local Board | 2.24800 | \$154,987 | \$154,987 | \$0 | \$154,987 |
| NW FL Water Management | 0.02070 | \$154,987 | \$154,987 | \$0 | \$154,987 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| | | | | |

| Characteristics | |
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| Measurements | | |
|--------------|-------------|------|
| Area | Description | SqFt |
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| | | |

Sketch



Sorry, no sketch available
for this record