

## Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary   |   |
|--|---|
| Parcel Number  | Location  |
| 1731060000380  | 10057 NEAMATHLA TRL   |
| Owner(s)   | Property Use  |
| SIMPSON SARA   | 0100 - SINGLE FAMILY RESIDENTIAL  |
| Mailing Address<br>10057 NEAMATHLA TRL<br>TALLAHASSEE FL 32312 | Legal<br>LUNA MANOR UNREC<br>31 & 32 3N 1E 1.93 A<br>LOT 38<br>OR 1909/2126 |
| Subdivision  | Tax District  |
| LUNA MANOR UNRECORDED  | 2 - COUNTY  |
| Acreage  | Parent Parcel   |
| 1.9300   |   |

| Sales Information  |           |          |                   |          |  |
|--|-----------|----------|-------------------|----------|--|
| Sale Date Sale Price Book/Page Instrument Type Improved/Vacant |           |          |                   |          |  |
| 8/2/2024   | \$725,000 | 5976/393 | Warranty Deed     | Improved |  |
| 7/1/2023   | \$0       | 5976/391 | Death Certificate | Improved |  |
| 4/14/2017  | \$422,000 | 5050/739 | Warranty Deed     | Improved |  |

| Homestead Information |        |   |  |  |
|-----------------------|--------|---|--|--|
| Tax Year              | Status | Details   |  |  |
| 2025                  | Yes    | If no change in ownership occurred before Jan 1, 2025 |  |  |
| 2024                  | Yes    |   |  |  |

| Certified Value History |          |           |              |                   |                |  |
|-------------------------|----------|-----------|--------------|-------------------|----------------|--|
| Tax Year                | Land     | Building  | Total Market | Homestead Savings | Classified Use |  |
| 2024                    | \$85,000 | \$509,456 | \$594,456    | \$106,039         | \$0            |  |
| 2023                    | \$75,000 | \$495,724 | \$570,724    | \$96,533          | \$0            |  |
| 2022                    | \$75,000 | \$460,209 | \$535,209    | \$74,829          | \$0            |  |

## 2024 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$594,456 | \$488,417 | \$50,000 | \$438,417 |
| Leon County - Emergency Medical Service | 0.75000      | \$594,456 | \$488,417 | \$50,000 | \$438,417 |
| Children Services Council               | 0.34770      | \$594,456 | \$488,417 | \$50,000 | \$438,417 |
| School - State Law                      | 3.13600      | \$594,456 | \$488,417 | \$25,000 | \$463,417 |
| School - Local Board                    | 2.24800      | \$594,456 | \$488,417 | \$25,000 | \$463,417 |
| NW FL Water Management                  | 0.02180      | \$594,456 | \$488,417 | \$50,000 | \$438,417 |
|   |              |           |           |          |           |
|   |              |           |           |          |           |

| Building      |                       |            |      |                      |                |      |  |
|---------------|-----------------------|------------|------|----------------------|----------------|------|--|
| Building Use  | Building Type         | Year Built |      | Heated/Cooled SqFt   | Auxiliary SqFt |      |  |
| Residential   | Single Family         | 2005       |      | 3,836                | 1,300          |      |  |
|               | Characteristics       |            |      | Mea                  | asurements     |      |  |
| Tax Year      | 2024                  |            | Area | Description          |                | SqFt |  |
| Stories       | 2                     |            | A0   | Main Building        |                | 2021 |  |
| Exterior Wall | Common Brick Const    |            | A1   | Open Porch Finish    |                | 210  |  |
| Roof Frame    | ame Wood Framed/Truss |            | A2   | Open Porch Finish    |                | 210  |  |
| Roof Cover    | Composition Shingle   |            | A3   | Garage Finished      |                | 543  |  |
| Bed/Bath/Half | 4/3/0                 |            | A4   | Upper Story Finished |                | 1815 |  |
| Pool          | No                    |            |      |                      |                |      |  |

## Sketch

