



## Leon County Property Appraiser - Parcel Details

Printed on: 10/09/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                     |                                                                                                                                  |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>1731080000230                                      | Location<br>10945 LUNA POINT RD                                                                                                  |
| Owner(s)<br>JACKSON JARED A<br>CLOUD MADISON                        | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                                                                 |
| Mailing Address<br>10945 LUNA POINT RD<br>TALLAHASSEE FL 32312-9696 | Parcel Description<br>LUNA PLANTATION UNREC<br>31 & 32 3N 1E 3.80 A<br>LOT 23<br>OR 1139/640 1378/2174 96-660PR<br>OR 1942/1356W |
| Subdivision<br>LUNA PLANTATION UNRECORDED                           | Tax District<br>2 - COUNTY                                                                                                       |
| Acreage<br>3.8000                                                   | Parent Parcel                                                                                                                    |

### Sales Information

| Sale Date  | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|------------|------------|-----------|-------------------|-----------------|
| 8/6/2026   | \$675,000  | 6200/675  | Warranty Deed     | Improved        |
| 7/14/2026  | \$0        | 6191/2126 | Probate           | Improved        |
| 12/30/2025 | \$0        | 6138/1173 | Death Certificate | Improved        |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

### Certified Value History

| Tax Year | Land      | Building  | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-----------|--------------|-------------------|----------------|
| 2026     | \$110,000 | \$384,368 | \$494,368    | \$0               | \$0            |
| 2025     | \$110,000 | \$501,741 | \$611,741    | \$141,056         | \$0            |
| 2024     | \$110,000 | \$477,919 | \$587,919    | \$130,499         | \$0            |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$494,368 | \$494,368 | \$0    | \$494,368 |
| Leon County - Emergency Medical Service | 0.75000      | \$494,368 | \$494,368 | \$0    | \$494,368 |
| Children Services Council               | 0.33530      | \$494,368 | \$494,368 | \$0    | \$494,368 |
| School - State Law                      | 3.09500      | \$494,368 | \$494,368 | \$0    | \$494,368 |
| School - Local Board                    | 2.24800      | \$494,368 | \$494,368 | \$0    | \$494,368 |
| NW FL Water Management                  | 0.02010      | \$494,368 | \$494,368 | \$0    | \$494,368 |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

# Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1988       | 3,984              | 1,263          |

## Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2026                |
| Stories       | 2                   |
| Exterior Wall | Siding Below Avg    |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 4/4/1               |
| Pool          | No                  |

## Measurements

| Area | Description             | SqFt |
|------|-------------------------|------|
| A0   | Main Building           | 2896 |
| A1   | Open Porch Finish       | 418  |
| A2   | Enclosed Porch Finished | 100  |
| A3   | Open Porch Finish       | 184  |
| A4   | Utility Unfinished      | 49   |

# Sketch

