



## Leon County Property Appraiser - Parcel Details

Printed on: 10/08/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                  |                                                                                  |
|--------------------------------------------------|----------------------------------------------------------------------------------|
| Parcel Number<br>1835200040000                   | Location<br>10943 TRUMPET VINE LN                                                |
| Owner(s)<br>GROOVER BROS. FARMS OF FLORIDA LLC   | Property Use<br>5400 - TIMBERLAND, INDEX 90+                                     |
| Mailing Address<br>PO BOX 603<br>BOSTON GA 31626 | Parcel Description<br>SECTION 35 T3N R2E<br>OR 5577/1442 PARCEL 8<br>OR 1027/578 |
| Subdivision<br>UNPLATTED LAND                    | Tax District<br>2 - COUNTY                                                       |
| Acreage<br>10.5000                               | Parent Parcel                                                                    |

### Sales Information

| Sale Date | Sale Price   | Book/Page | Instrument Type | Improved/Vacant |
|-----------|--------------|-----------|-----------------|-----------------|
| 4/22/2021 | \$30,630,600 | 5577/1442 | Warranty Deed   | Vacant          |
| 1/30/2015 | \$100        | 4770/818  | Quit Claim      | Vacant          |
| 10/1/2014 | \$125,000    | 4720/844  | Warranty Deed   | Vacant          |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

### Certified Value History

| Tax Year | Land      | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2026     | \$105,000 | \$0      | \$105,000    | \$0               | \$5,145        |
| 2025     | \$105,000 | \$0      | \$105,000    | \$0               | \$5,565        |
| 2024     | \$105,000 | \$0      | \$105,000    | \$0               | \$5,660        |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed | Exempt | Taxable |
|-----------------------------------------|--------------|-----------|----------|--------|---------|
| Leon County                             | 8.31440      | \$105,000 | \$5,145  | \$0    | \$5,145 |
| Leon County - Emergency Medical Service | 0.75000      | \$105,000 | \$5,145  | \$0    | \$5,145 |
| Children Services Council               | 0.33530      | \$105,000 | \$5,145  | \$0    | \$5,145 |
| School - State Law                      | 3.09500      | \$105,000 | \$5,145  | \$0    | \$5,145 |
| School - Local Board                    | 2.24800      | \$105,000 | \$5,145  | \$0    | \$5,145 |
| NW FL Water Management                  | 0.02010      | \$105,000 | \$5,145  | \$0    | \$5,145 |
|                                         |              |           |          |        |         |
|                                         |              |           |          |        |         |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
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|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record