

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                       |                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>192020410002A                                        | Location<br>VETERANS MEMORIAL DR                                                                                                                                                                                                          |
| Owner(s)<br>BLACK SHELENA<br>HAYWOOD SHERRY                           | Property Use<br>0000 - VACANT RESIDENTIAL                                                                                                                                                                                                 |
| Mailing Address<br>12450 VETERANS MEMORIAL DR<br>TALLAHASSEE FL 32309 | Parcel Description<br>20 3N 3E<br>IN NW 1/4 OF SE 1/4 BEING LOT 2A OF A 2 LOT 219<br>OR 4319/2044 (219) 5001/1263 (219)<br>OR 146/282 1276/1536<br>OR 3588/1263 3964/662 4698/109 4699/1725<br>OR 4702/1490 4704/2240 4882/1671 4930/1841 |
| Subdivision<br>UNPLATTED LAND                                         | Tax District<br>2 - COUNTY                                                                                                                                                                                                                |
| Acreage<br>1.4600                                                     | Parent Parcel<br>1920204100010                                                                                                                                                                                                            |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/29/2017 | \$100      | 5080/1269 | Quit Claim      | Vacant          |
| 6/28/2017 | \$100      | 5080/1283 | Quit Claim      | Vacant          |
| 6/28/2017 | \$100      | 5080/1279 | Quit Claim      | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$11,680 | \$0      | \$11,680     | \$0               | \$0            |
| 2025     | \$11,680 | \$0      | \$11,680     | \$0               | \$0            |
| 2024     | \$11,680 | \$0      | \$11,680     | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$11,680 | \$11,680 | \$0    | \$11,680 |
| Leon County - Emergency Medical Service | 0.75000      | \$11,680 | \$11,680 | \$0    | \$11,680 |
| Children Services Council               | 0.33530      | \$11,680 | \$11,680 | \$0    | \$11,680 |
| School - State Law                      | 3.09500      | \$11,680 | \$11,680 | \$0    | \$11,680 |
| School - Local Board                    | 2.24800      | \$11,680 | \$11,680 | \$0    | \$11,680 |
| NW FL Water Management                  | 0.02010      | \$11,680 | \$11,680 | \$0    | \$11,680 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
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|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record