Printed on: 11/04/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| / _ |
|--|
| Location |
| 4894 PORTAL DR |
| Property Use |
| 4800 - WAREHOUSING, DISTRIBUTION |
| Parcel Description |
| LAKEWOOD BUSINESS CENTER UNREC 6 1N 1W & 31 2N 1W .38 A |
| IN N 1/2 OF NE 1/4 OF SEC 6 |
| OR 1211/2240 1218/1310 |
| Tax District |
| 2 - COUNTY |
| Parent Parcel |
| |
| |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 3/31/2025 | \$525,000 | 6043/2306 | Warranty Deed | Improved |
| 5/31/2022 | \$479,900 | 5741/593 | Warranty Deed | Improved |
| 9/29/2008 | \$100 | 3909/79 | Warranty Deed | Improved |

| Homestand Information | | _ | | |
|-----------------------|---------------|---|-----------------|-----|
| | ~ " " ~ " ~ " | 1 | 110,000,000,000 | - 1 |

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$20,734 | \$394,127 | \$414,861 | \$0 | \$0 |
| 2024 | \$19,994 | \$380,098 | \$400,092 | \$0 | \$0 |
| 2023 | \$19,253 | \$346,641 | \$365,894 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$414,861 | \$414,861 | \$0 | \$414,861 |
| Leon County - Emergency Medical Service | 0.75000 | \$414,861 | \$414,861 | \$0 | \$414,861 |
| Children Services Council | 0.34770 | \$414,861 | \$414,861 | \$0 | \$414,861 |
| School - State Law | 3.11800 | \$414,861 | \$414,861 | \$0 | \$414,861 |
| School - Local Board | 2.24800 | \$414,861 | \$414,861 | \$0 | \$414,861 |
| NW FL Water Management | 0.02070 | \$414,861 | \$414,861 | \$0 | \$414,861 |
| | | | | | |
| | | | | | |

| | | Building | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Commercial | Flex | 2008 | 4,280 | 0 |

| Characteristics | | | | |
|---------------------|-----------------------|--|--|--|
| Tax Year | 2025 | | | |
| Improvement Name | | | | |
| Identical Buildings | 1 | | | |
| Units | | | | |
| Exterior Wall | Prefinished Metal | | | |
| Frame | Rigid Frame | | | |
| Roof Frame | Steel Truss & Purlins | | | |

| | Measurements | |
|------|--------------------------|------|
| Area | Description | SqFt |
| A0 | Industrial Flex Building | 3200 |
| A2 | Industrial Flex Building | 1080 |
| | | |
| | | |
| | | |

Sketch

