Printed on: 10/28/2025



#### **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## **Parcel Summary**

|  | <u> </u>  |
|--|---|
| Parcel Number                            | Location  |
| 2108517001150                            | 4433 SHERBORNE RD                                     |
| Owner(s)                                 | Property Use  |
| HENDERSON TAMMY                          | 0100 - SINGLE FAMILY RESIDENTIAL                      |
| Mailing Address                          | Parcel Description                                    |
| 4433 SHERBORNE RD                        | PLANTATION OF TALLAHASSEE PECAN CO<br>8 1N 1W 2.129 A |
| TALLAHASSEE FL 32303                     | PART OF LOTS 700 & 701                                |
|  | OR 1076/1589  |
| Subdivision                              | Tax District  |
| PLANTATION OF FL PECAN ENDOWM CO 6TH DIV | 2 - COUNTY  |
| Acreage                                  | Parent Parcel   |
| 2.1290                                   |   |

#### **Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|------------|------------|-----------|-------------------|-----------------|
| 10/16/2019 | \$0        | 5406/1658 | Death Certificate | Improved        |
| 4/28/2003  | \$36,000   | 2858/1994 | Warranty Deed     | Vacant          |
| 1/1/1983   | \$17,000   | 1076/1589 | Warranty Deed     | Vacant          |

| Tax Year | Status | Details   |
|----------|--------|---|
| 2026     | Yes    | If no change in ownership occurs before Jan 1, 2026 |
| 2025     | Yes    |   |

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|-----------|-----|-----|----------|---|
| Certified | V 2 |     | HISTON   | , |
| Cerunica  | v a | ıuc | IIISLUIN |   |

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$63,870 | \$361,106 | \$424,976    | \$114,077         | \$0            |
| 2024     | \$63,870 | \$348,099 | \$411,969    | \$109,832         | \$0            |
| 2023     | \$63,870 | \$334,756 | \$398,626    | \$105,289         | \$0            |

### 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$424,976 | \$310,899 | \$55,722 | \$255,177 |
| Leon County - Emergency Medical Service | 0.75000      | \$424,976 | \$310,899 | \$55,722 | \$255,177 |
| Children Services Council               | 0.34770      | \$424,976 | \$310,899 | \$55,722 | \$255,177 |
| School - State Law                      | 3.11800      | \$424,976 | \$310,899 | \$30,000 | \$280,899 |
| School - Local Board                    | 2.24800      | \$424,976 | \$310,899 | \$30,000 | \$280,899 |
| NW FL Water Management                  | 0.02070      | \$424,976 | \$310,899 | \$55,722 | \$255,177 |
|   |              |           |           |          |           |
|   |              |           |           |          |           |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Single Family | 2004       | 2,256              | 880            |

| Characteristics                       |                   |  |  |
|---------------------------------------|-------------------|--|--|
| Tax Year                              | 2025              |  |  |
| Stories 1                             |                   |  |  |
| Exterior Wall Combination Brick Walls |                   |  |  |
| Roof Frame                            | Wood Framed/Truss |  |  |
| Roof Cover Composition Shingle        |                   |  |  |
|                                       |                   |  |  |
| Pool                                  | No                |  |  |

| Measurements |                      |      |  |
|--------------|----------------------|------|--|
| Area         | Description          | SqFt |  |
| Α0           | Main Building        | 2256 |  |
| A1           | 1 Screen Porch Fin   |      |  |
| A2           | Garage Finished      | 600  |  |
| А3           | A3 Open Porch Finish |      |  |
|              |                      |      |  |

# Sketch

