



Leon County Property Appraiser - Parcel Details

Printed on: 04/01/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|--|
| Parcel Number 2110513631205 | Location 2676 STRICKLANDS LN Additional Locations Not Listed |
| Owner(s) WALLER MARCUS D WALLER HEATHER C | Property Use 0200 - MOBILE HOMES |
| Mailing Address 4112 ZERMATT DR TALLAHASSEE FL 32303-2252 | Parcel Description PLANTATION OF TALLAHASSEE PECAN CO 10 1N 1W PART OF LOT 363 OR 874/525 1390/807 |
| Subdivision PLANTATION OF FL PECAN ENDOWM CO 5TH DIV | Tax District 2 - COUNTY |
| Acreage 1.2000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-------------------|-----------------|
| 2/14/2025 | \$225,000 | 6032/891 | Warranty Deed | Improved |
| 7/1/2024 | \$0 | 6032/885 | Death Certificate | Improved |
| 9/12/2023 | \$100 | 5886/220 | Quit Claim | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | Yes | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$30,000 | \$46,288 | \$76,288 | \$50,310 | \$0 |
| 2024 | \$30,000 | \$44,161 | \$74,161 | \$48,915 | \$0 |
| 2023 | \$26,400 | \$42,137 | \$68,537 | \$44,026 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|----------|---------|
| Leon County | 8.31440 | \$76,288 | \$25,978 | \$25,978 | \$0 |
| Leon County - Emergency Medical Service | 0.75000 | \$76,288 | \$25,978 | \$25,978 | \$0 |
| Children Services Council | 0.34770 | \$76,288 | \$25,978 | \$25,978 | \$0 |
| School - State Law | 3.11800 | \$76,288 | \$25,978 | \$25,978 | \$0 |
| School - Local Board | 2.24800 | \$76,288 | \$25,978 | \$25,978 | \$0 |
| NW FL Water Management | 0.02070 | \$76,288 | \$25,978 | \$25,978 | \$0 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1968 | 2,316 | 639 |

Characteristics

| | |
|---------------|------------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Corrugated Metal |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Standing Seam/Pf Metal |
| Bed/Bath/Half | 3/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|--------------------|------|
| A0 | Main Building | 1798 |
| A1 | Open Porch Unfin | 189 |
| A2 | Base Semi-Finished | 518 |
| A3 | Carport Finished | 450 |
| | | |

Sketch

