



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary Parcel Number Location **Additional Locations Not Listed** 1410 FULLER RD 2111206120000 Owner(s) **Property Use MEGINNIS ARM PROPERTIES LLC** 0800 - MFR < 10 UNITS - RESIDENTIAL **Mailing Address Parcel Description SECTION 11 T1N R1W** 15 HILLCREST RD LOT PER BOUNDARY SETTLEMENT OR 5646/1042 WRENTHAM MA 02093-1046 OR 6102/1755 DB 193/385 **Tax District** Subdivision 2 - COUNTY **UNPLATTED LAND Parent Parcel** Acreage 14.0000

| Sales Information | | | | | | |
|--|-------------|-----------|---------------|----------|--|--|
| Sale Date Sale Price Book/Page Instrument Type Improved/Vacant | | | | | | |
| 10/24/2025 | \$3,230,600 | 6110/2010 | Warranty Deed | Improved | | |
| 9/30/2025 | \$100 | 6102/1755 | Warranty Deed | Improved | | |
| 9/30/2025 | \$100 | 6102/1746 | Quit Claim | Improved | | |

| Homestead Information | | | | |
|-------------------------|----|--|--|--|
| Tax Year Status Details | | | | |
| 2026 | No | | | |
| 2025 | No | | | |

| Certified Value History | | | | | |
|-------------------------|-----------|-----------|--------------|-------------------|----------------|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
| 2025 | \$140,000 | \$946,681 | \$1,086,681 | \$0 | \$0 |
| 2024 | \$140,000 | \$861,017 | \$1,001,017 | \$0 | \$0 |
| 2023 | \$140,000 | \$797,559 | \$937,559 | \$0 | \$0 |

| 2025 Certified Taxable Value | | | | | | |
|--|---------|-------------|-------------|-----|-------------|--|
| Taxing Authority Millage Rate Market Assessed Exempt Taxable | | | | | | |
| Leon County | 8.31440 | \$1,086,681 | \$1,086,681 | \$0 | \$1,086,681 | |
| Leon County - Emergency Medical Service | 0.75000 | \$1,086,681 | \$1,086,681 | \$0 | \$1,086,681 | |
| Children Services Council | 0.34770 | \$1,086,681 | \$1,086,681 | \$0 | \$1,086,681 | |
| School - State Law | 3.11800 | \$1,086,681 | \$1,086,681 | \$0 | \$1,086,681 | |
| School - Local Board | 2.24800 | \$1,086,681 | \$1,086,681 | \$0 | \$1,086,681 | |
| NW FL Water Management | 0.02070 | \$1,086,681 | \$1,086,681 | \$0 | \$1,086,681 | |
| | | | | | | |
| | | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Multi Family | 1968 | 1,836 | 0 |

| Characteristics | | | | |
|--------------------------------|---------------------|--|--|--|
| Tax Year | Tax Year 2025 | | | |
| Stories | 2 | | | |
| Exterior Wall Siding Below Avg | | | | |
| Roof Frame Wood Framed/Truss | | | | |
| Roof Cover | Composition Shingle | | | |
| Bed/Bath/Half | 3/1/1 | | | |
| Pool | No | | | |

| Measurements | | | | |
|--------------|----------------------|------|--|--|
| Area | Description | SqFt | | |
| Α0 | Main Building | | | |
| A1 | Upper Story Finished | | | |
| | | | | |
| | | | | |
| | | | | |

Sketch

