



Leon County Property Appraiser - Parcel Details

Printed on: 07/10/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|---|
| Parcel Number 211312000080 | Location 2849 GREEN FOREST LN |
| Owner(s) VETERANS AFFAIRS | Property Use 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 3401 W END AVE STE 760W NASHVILLE TN 37203 | Parcel Description SECTION 13 T1N R1W LINENE ESTATES UNRECORDED LOT 8 OR 1583/674 |
| Subdivision LINENE ESTATES UNRECORDED | Tax District 2 - COUNTY |
| Acreage 0.4500 | Parent Parcel 2113202040000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 5/27/2026 | \$100 | 6177/401 | Warranty Deed | Improved |
| 4/13/2026 | \$100 | 6161/1049 | Cert Of Title | Improved |
| 12/30/2024 | \$0 | 6025/2055 | Probate | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$60,000 | \$209,695 | \$269,695 | \$0 | \$0 |
| 2024 | \$60,000 | \$199,787 | \$259,787 | \$0 | \$0 |
| 2023 | \$55,000 | \$192,167 | \$247,167 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$269,695 | \$269,695 | \$0 | \$269,695 |
| Leon County - Emergency Medical Service | 0.75000 | \$269,695 | \$269,695 | \$0 | \$269,695 |
| Children Services Council | 0.34770 | \$269,695 | \$269,695 | \$0 | \$269,695 |
| School - State Law | 3.11800 | \$269,695 | \$269,695 | \$0 | \$269,695 |
| School - Local Board | 2.24800 | \$269,695 | \$269,695 | \$0 | \$269,695 |
| NW FL Water Management | 0.02070 | \$269,695 | \$269,695 | \$0 | \$269,695 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Single Family | 1992 | 1,618 | 525 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 2 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/3/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|----------------------|------|
| A0 | Main Building | 777 |
| A1 | Garage Finished | 525 |
| A2 | Upper Story Finished | 841 |
| | | |
| | | |

Sketch

