

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                          |                                                                                                                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>2115514531155                           | Location<br>0 N MONROE ST                                                                                                                                                                                 |
| Owner(s)<br>TALLAHASSEE MEDICAL CENTER INC               | Property Use<br>1000 - VACANT COMMERCIAL                                                                                                                                                                  |
| Mailing Address<br>PO BOX 80610<br>INDIANAPOLIS IN 46280 | Parcel Description<br>15 1N 1W<br>PLANTATION OF TALLAHASSEE PECAN CO<br>PART OF LOT 453<br>BEING WEST PARCEL OF EQUAL OR LARGER SUBDIVISION<br>OR 5272/2107(E/L)<br>OR 1168/145 147 2495/614 2454/571/ROW |
| Subdivision<br>PLANTATION OF FL PECAN ENDOWM CO 5TH DIV  | Tax District<br>2 - COUNTY                                                                                                                                                                                |
| Acreage<br>1.1000                                        | Parent Parcel<br>2115514501120                                                                                                                                                                            |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 9/19/2017 | \$800,000  | 5111/2243 | Warranty Deed   | Vacant          |
| 9/18/2017 | \$100      | 5111/843  | Trustee'S Deed  | Vacant          |
| 6/2/2004  | \$100      | 3135/2273 | Quit Claim      | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land      | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2026     | \$325,829 | \$0      | \$325,829    | \$0               | \$0            |
| 2025     | \$325,829 | \$0      | \$325,829    | \$0               | \$0            |
| 2024     | \$316,246 | \$0      | \$316,246    | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$325,829 | \$164,342 | \$0    | \$164,342 |
| Leon County - Emergency Medical Service | 0.75000      | \$325,829 | \$164,342 | \$0    | \$164,342 |
| Children Services Council               | 0.33530      | \$325,829 | \$164,342 | \$0    | \$164,342 |
| School - State Law                      | 3.09500      | \$325,829 | \$325,829 | \$0    | \$325,829 |
| School - Local Board                    | 2.24800      | \$325,829 | \$325,829 | \$0    | \$325,829 |
| NW FL Water Management                  | 0.02010      | \$325,829 | \$164,342 | \$0    | \$164,342 |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record