

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|  |   |
|--|---|
| Parcel Number<br>2117206280000   | Location<br>3028 ROBINSON OAK DR  |
| Owner(s)<br><br>TORRES MARTHA  | Property Use<br><br>0200 - MOBILE HOMES   |
| Mailing Address<br><br>3028 ROBINSON OAK DR<br>TALLAHASSEE FL 32303-2431 | Parcel Description<br>SECTION 17 T1N R1W<br>OR 6076/1245<br>OR 745/745 1528/534 1596/386 1603/1180 1608/616 |
| Subdivision<br>UNPLATTED LAND  | Tax District<br>2 - COUNTY  |
| Acreage<br>1.2900  | Parent Parcel<br>2117206530000  |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|-----------|------------|-----------|-------------------|-----------------|
| 7/11/2025 | \$180,000  | 6076/1245 | Warranty Deed     | Improved        |
| 2/25/2020 | \$125,000  | 5416/2280 | Warranty Deed     | Improved        |
| 1/7/2016  | \$0        | 4997/2229 | Death Certificate | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$25,800 | \$35,517 | \$61,317     | \$0               | \$0            |
| 2024     | \$25,800 | \$33,338 | \$59,138     | \$0               | \$0            |
| 2023     | \$25,800 | \$31,262 | \$57,062     | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$61,317 | \$61,317 | \$0    | \$61,317 |
| Leon County - Emergency Medical Service | 0.75000      | \$61,317 | \$61,317 | \$0    | \$61,317 |
| Children Services Council               | 0.34770      | \$61,317 | \$61,317 | \$0    | \$61,317 |
| School - State Law                      | 3.11800      | \$61,317 | \$61,317 | \$0    | \$61,317 |
| School - Local Board                    | 2.24800      | \$61,317 | \$61,317 | \$0    | \$61,317 |
| NW FL Water Management                  | 0.02070      | \$61,317 | \$61,317 | \$0    | \$61,317 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 1990       | 1,539              | 1,980          |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
|               |                     |
| Pool          | No                  |

Measurements

| Area | Description           | SqFt |
|------|-----------------------|------|
| A0   | Main Building         | 1539 |
| A1   | Det Garage Unfinished | 1120 |
| A2   | Carport Unfinished    | 700  |
| A3   | Open Porch Finish     | 160  |
|      |                       |      |

Sketch

