Printed on: 10/13/2025



1.5300

Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary Parcel Number Location 2120206850000 3481 GARBER DR Owner(s) **Property Use** 3481 GARBER PROPERTY OWNER LLC 4800 - WAREHOUSING, DISTRIBUTION **Mailing Address** Legal 20 1N 1W 2141 S ALTERNATE A1A STE 440 IN SW 1/4 **JUPITER FL 33477** IN TALLA IND PARK LOT 18 BLK B OR 1710/2347 **Tax District** Subdivision 1 - CITY **UNPLATTED LAND Parent Parcel** Acreage

| Sales Information | | | | |
|-------------------|-------------|-----------|-----------------|-----------------|
| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
| 2/3/2025 | \$1,190,500 | 6026/813 | Warranty Deed | Improved |
| 12/31/2015 | \$0 | 4881/865 | Warranty Deed | Improved |
| 7/12/2004 | \$380,000 | 3123/119 | Warranty Deed | Improved |

2120206010000

| | Homestead Information | | | |
|----------|-----------------------|---------|--|--|
| Tax Year | Status | Details | | |
| 2026 | No | | | |
| 2025 | No | | | |

| Certified Value History | | | | | |
|-------------------------|----------|-----------|--------------|-------------------|----------------|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
| 2025 | \$55,983 | \$377,696 | \$433,679 | \$0 | \$0 |
| 2024 | \$53,983 | \$324,356 | \$378,339 | \$0 | \$0 |
| 2023 | \$51,984 | \$289,191 | \$341,175 | \$0 | \$0 |

| 2025 Certified Taxable Value | | | | | |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
| Leon County | 8.31440 | \$433,679 | \$412,822 | \$0 | \$412,822 |
| Leon County - Emergency Medical Service | 0.75000 | \$433,679 | \$412,822 | \$0 | \$412,822 |
| Children Services Council | 0.34770 | \$433,679 | \$412,822 | \$0 | \$412,822 |
| School - State Law | 3.11800 | \$433,679 | \$433,679 | \$0 | \$433,679 |
| School - Local Board | 2.24800 | \$433,679 | \$433,679 | \$0 | \$433,679 |
| City of Tallahassee | 4.40720 | \$433,679 | \$412,822 | \$0 | \$412,822 |
| NW FL Water Management | 0.02070 | \$433,679 | \$412,822 | \$0 | \$412,822 |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Commercial | Flex | 1994 | 7,380 | 0 |

| Characteristics | | |
|---------------------|-----------------------|--|
| Tax Year | 2025 | |
| Improvement Name | | |
| Identical Buildings | 1 | |
| Units | | |
| Exterior Wall | Prefinished Metal | |
| Frame | Rigid Frame | |
| Roof Frame | Steel Truss & Purlins | |

| | Measurements | |
|------|--------------------------|------|
| Area | Description | SqFt |
| Α0 | Industrial Flex Building | 6000 |
| А3 | Industrial Flex Building | 1380 |
| | | |
| | | |
| | | |

Sketch

