



Leon County Property Appraiser - Parcel Details

Printed on: 06/24/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|---|
| Parcel Number 2124200960000 | Location 2349 N MONROE ST |
| Owner(s) BJ ALAN HOLDING COMPANY INC | Property Use 1100 - STORES, ONE STORY |
| Mailing Address 2445 BELMONT AVE YOUNGSTOWN OH 44505-2405 | Parcel Description SECTION 24 T1N R1W OR 6090/2179 TRACT 1 |
| Subdivision UNPLATTED LAND | Tax District 1 - CITY |
| Acreage 1.5750 | Parent Parcel 2124202020000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 8/25/2025 | \$3,800,000 | 6090/2179 | Warranty Deed | Improved |
| 10/20/2014 | \$4,240,000 | 4729/1043 | Warranty Deed | Improved |
| 4/28/2014 | \$3,625,000 | 4660/1838 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-------------|--------------|-------------------|----------------|
| 2025 | \$583,160 | \$1,687,900 | \$2,271,060 | \$0 | \$0 |
| 2024 | \$566,008 | \$1,669,352 | \$2,235,360 | \$0 | \$0 |
| 2023 | \$548,856 | \$1,923,236 | \$2,472,092 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-------------|-------------|--------|-------------|
| Leon County | 8.31440 | \$2,271,060 | \$2,271,060 | \$0 | \$2,271,060 |
| Leon County - Emergency Medical Service | 0.75000 | \$2,271,060 | \$2,271,060 | \$0 | \$2,271,060 |
| Children Services Council | 0.34770 | \$2,271,060 | \$2,271,060 | \$0 | \$2,271,060 |
| School - State Law | 3.11800 | \$2,271,060 | \$2,271,060 | \$0 | \$2,271,060 |
| School - Local Board | 2.24800 | \$2,271,060 | \$2,271,060 | \$0 | \$2,271,060 |
| City of Tallahassee | 4.40720 | \$2,271,060 | \$2,271,060 | \$0 | \$2,271,060 |
| NW FL Water Management | 0.02070 | \$2,271,060 | \$2,271,060 | \$0 | \$2,271,060 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Commercial | Pharmacy | 1995 | 15,433 | 2,116 |

Characteristics

| | |
|---------------------|-----------------------|
| Tax Year | 2025 |
| Improvement Name | |
| Identical Buildings | 1 |
| Units | |
| Exterior Wall | Concrete Blk/Stucco |
| Frame | Masonry Pil./Stl |
| Roof Frame | Bar Joist/Rigid Frame |

Measurements

| Area | Description | SqFt |
|------|-------------------|-------|
| A0 | Drug Store | 15433 |
| A1 | Open Porch Finish | 1388 |
| A2 | Carport Finished | 728 |
| | | |
| | | |

Sketch

