

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                   |                                                                                      |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Parcel Number<br>212523 F0070                                     | Location<br>1619 LAKE ELLA DR                                                        |
| Owner(s)<br>MORTON BJORN DANIELSEN<br>MORTON MICHELLE MARRA       | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                     |
| Mailing Address<br>1619 LAKE ELLA DR<br>TALLAHASSEE FL 32303-5576 | Parcel Description<br>ANDERSON HTS<br>LOT 7                      BLOCK F<br>DB 64/19 |
| Subdivision<br>ANDERSON HEIGHTS                                   | Tax District<br>1 - CITY                                                             |
| Acreage<br>0.2700                                                 | Parent Parcel                                                                        |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|------------|------------|-----------|-------------------|-----------------|
| 8/12/2024  | \$545,000  | 5979/794  | Warranty Deed     | Improved        |
| 8/12/2024  | \$0        | 5979/792  | Affidavit         | Improved        |
| 10/28/2022 | \$0        | 5827/2226 | Death Certificate | Improved        |

**Homestead Information**

| Tax Year | Status | Details                                             |
|----------|--------|-----------------------------------------------------|
| 2026     | Yes    | If no change in ownership occurs before Jan 1, 2026 |
| 2025     | Yes    |                                                     |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$60,000 | \$438,882 | \$498,882    | \$121,364         | \$0            |
| 2024     | \$60,000 | \$435,641 | \$495,641    | \$0               | \$0            |
| 2023     | \$60,000 | \$423,758 | \$483,758    | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$498,882 | \$377,518 | \$50,722 | \$326,796 |
| Leon County - Emergency Medical Service | 0.75000      | \$498,882 | \$377,518 | \$50,722 | \$326,796 |
| Children Services Council               | 0.34770      | \$498,882 | \$377,518 | \$50,722 | \$326,796 |
| School - State Law                      | 3.11800      | \$498,882 | \$377,518 | \$25,000 | \$352,518 |
| School - Local Board                    | 2.24800      | \$498,882 | \$377,518 | \$25,000 | \$352,518 |
| City of Tallahassee                     | 4.40720      | \$498,882 | \$377,518 | \$50,722 | \$326,796 |
| NW FL Water Management                  | 0.02070      | \$498,882 | \$377,518 | \$50,722 | \$326,796 |
|                                         |              |           |           |          |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1932       | 3,091              | 311            |

| Characteristics |                     |
|-----------------|---------------------|
| Tax Year        | 2025                |
| Stories         | 2                   |
| Exterior Wall   | Common Brick Const  |
| Roof Frame      | Wood Framed/Truss   |
| Roof Cover      | Composition Shingle |
| Bed/Bath/Half   | 4/4/1               |
| Pool            | No                  |

| Measurements |                    |      |
|--------------|--------------------|------|
| Area         | Description        | SqFt |
| A0           | Main Building      | 1371 |
| A1           | Open Porch Finish  | 21   |
| A2           | Base Area          | 96   |
| A3           | Base Semi-Finished | 484  |
| A4           | Base Area          | 618  |

Sketch

