



Leon County Property Appraiser - Parcel Details

Printed on: 04/04/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|--|---|
| Parcel Number 2126206220000 | Location 1710 W TENNESSEE ST |
| Owner(s) MAYURA BUSINESS LLC PROVIDENT TRUST GROUP LLC | Property Use 2200 - DRIVE IN RESTAURANTS |
| Mailing Address 1111 MAJESTAD LN CHULA VISTA CA 91910 | Legal 26 & 27 1N 1W IN SE 1/4 OF SE 1/4 OF SEC 26 IN SW 1/4 OF SW 1/4 OF SEC 27 OR 885/1077 1327/1197 (PIZZA HUT)#622073 |
| Subdivision UNPLATTED LAND | Tax District 1 - CITY |
| Acreage 0.8700 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 1/10/2024 | \$1,375,000 | 5916/1118 | Warranty Deed | Improved |
| 12/28/2004 | \$1,580,000 | 3220/186 | Warranty Deed | Improved |
| 6/25/2004 | \$1,491,100 | 3128/1840 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-----------|--------------|-------------------|----------------|
| 2024 | \$805,311 | \$494,740 | \$1,300,051 | \$0 | \$0 |
| 2023 | \$701,095 | \$498,761 | \$1,199,856 | \$0 | \$0 |
| 2022 | \$701,095 | \$642,185 | \$1,343,280 | \$0 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-------------|-------------|--------|-------------|
| Leon County | 8.31440 | \$1,300,051 | \$1,300,051 | \$0 | \$1,300,051 |
| Leon County - Emergency Medical Service | 0.75000 | \$1,300,051 | \$1,300,051 | \$0 | \$1,300,051 |
| Children Services Council | 0.34770 | \$1,300,051 | \$1,300,051 | \$0 | \$1,300,051 |
| School - State Law | 3.13600 | \$1,300,051 | \$1,300,051 | \$0 | \$1,300,051 |
| School - Local Board | 2.24800 | \$1,300,051 | \$1,300,051 | \$0 | \$1,300,051 |
| City of Tallahassee | 4.42000 | \$1,300,051 | \$1,300,051 | \$0 | \$1,300,051 |
| NW FL Water Management | 0.02180 | \$1,300,051 | \$1,300,051 | \$0 | \$1,300,051 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|--------------------|------------|--------------------|----------------|
| Commercial | Fast Food Drive-In | 1978 | 3,736 | 0 |

Characteristics

| | |
|---------------------|------------------|
| Tax Year | 2024 |
| Improvement Name | |
| Identical Buildings | 1 |
| Units | |
| Exterior Wall | Wood Stucco |
| Frame | Wood Beam & Col. |
| Roof Frame | Gable & Hip |

Measurements

| Area | Description | SqFt |
|------|----------------------|------|
| A0 | Fast Food Restaurant | 3736 |
| | | |
| | | |
| | | |
| | | |

Sketch

