

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                                   |                                                                                                   |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>2127170000392                                             | <b>Location</b><br>1358 OCALA RD APT C                                                            |
| <b>Owner(s)</b><br>HOSKINS TREVOR                                                 | <b>Property Use</b><br>0107 - TOWNHOUSE                                                           |
| <b>Mailing Address</b><br>15309 HERON HIDEAWAY CIR<br>WINTER GARDEN FL 34787-1705 | <b>Parcel Description</b><br>SANDY SPRINGS UNRECORDED<br>LOT 39 UNIT C (SOUTH UNIT)<br>OR 5716/56 |
| <b>Subdivision</b><br>SANDY SPRINGS UNRECORDED                                    | <b>Tax District</b><br>1 - CITY                                                                   |
| <b>Acreage</b><br>0.0900                                                          | <b>Parent Parcel</b>                                                                              |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/25/2025 | \$160,000  | 6071/315  | Warranty Deed   | Improved        |
| 1/11/2022 | \$100      | 5716/56   | Corrective Deed | Improved        |
| 4/16/2021 | \$120,000  | 5574/1451 | Warranty Deed   | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2026     | \$25,000 | \$121,464 | \$146,464    | \$0               | \$0            |
| 2025     | \$25,000 | \$121,465 | \$146,465    | \$0               | \$0            |
| 2024     | \$20,000 | \$110,476 | \$130,476    | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$146,464 | \$146,464 | \$0    | \$146,464 |
| Leon County - Emergency Medical Service | 0.75000      | \$146,464 | \$146,464 | \$0    | \$146,464 |
| Children Services Council               | 0.33530      | \$146,464 | \$146,464 | \$0    | \$146,464 |
| School - State Law                      | 3.09500      | \$146,464 | \$146,464 | \$0    | \$146,464 |
| School - Local Board                    | 2.24800      | \$146,464 | \$146,464 | \$0    | \$146,464 |
| City of Tallahassee                     | 4.25730      | \$146,464 | \$146,464 | \$0    | \$146,464 |
| NW FL Water Management                  | 0.02010      | \$146,464 | \$146,464 | \$0    | \$146,464 |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Townhome      | 1995       | 1,280              | 96             |

| Characteristics |                     |
|-----------------|---------------------|
| Tax Year        | 2026                |
| Stories         | 2                   |
| Exterior Wall   | Siding Average      |
| Roof Frame      | Wood Framed/Truss   |
| Roof Cover      | Composition Shingle |
| Bed/Bath/Half   | 4/3/0               |
| Pool            | No                  |

| Measurements |                      |      |
|--------------|----------------------|------|
| Area         | Description          | SqFt |
| A0           | Main Building        | 640  |
| A1           | Utility Finished     | 48   |
| A2           | Open Porch Finish    | 36   |
| A3           | Open Porch Finish    | 12   |
| A4           | Upper Story Finished | 640  |

Sketch

