



Leon County Property Appraiser - Parcel Details

Printed on: 04/05/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 212734 A0140 | Location 1103 GREEN TREE CT APT A |
| Owner(s) MARINELLI BENJAMIN NICHOLAS ORTIZ MELVYN ESTHER | Property Use 0400 - CONDOMINIA IMPROVED |
| Mailing Address 8914 SW 223RD TER CUTLER BAY FL 33190-1822 | Parcel Description CUMBERLAND FOREST CONDOMINIUMS UNIT A BUILDING 14 OR 1456/486 2385/930 |
| Subdivision CUMBERLAND FOREST CONDOMINIUM | Tax District 1 - CITY |
| Acreage 0.0200 | Parent Parcel 2127200050000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 10/8/2025 | \$91,500 | 6106/1388 | Warranty Deed | Improved |
| 10/6/2025 | \$100 | 6106/1386 | Warranty Deed | Improved |
| 4/16/2019 | \$45,000 | 5304/2251 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|------|----------|--------------|-------------------|----------------|
| 2025 | \$0 | \$70,000 | \$70,000 | \$0 | \$0 |
| 2024 | \$0 | \$62,000 | \$62,000 | \$0 | \$0 |
| 2023 | \$0 | \$58,000 | \$58,000 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$70,000 | \$54,172 | \$0 | \$54,172 |
| Leon County - Emergency Medical Service | 0.75000 | \$70,000 | \$54,172 | \$0 | \$54,172 |
| Children Services Council | 0.34770 | \$70,000 | \$54,172 | \$0 | \$54,172 |
| School - State Law | 3.11800 | \$70,000 | \$70,000 | \$0 | \$70,000 |
| School - Local Board | 2.24800 | \$70,000 | \$70,000 | \$0 | \$70,000 |
| City of Tallahassee | 4.40720 | \$70,000 | \$54,172 | \$0 | \$54,172 |
| NW FL Water Management | 0.02070 | \$70,000 | \$54,172 | \$0 | \$54,172 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Condo | 1985 | 681 | 116 |

Characteristics

| | |
|---------------|-------------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Combination Brick Walls |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 1/1/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|-------------------|------|
| A0 | Main Building | 650 |
| A1 | Open Porch Finish | 49 |
| A2 | Utility Finished | 35 |
| A3 | Open Porch Finish | 32 |
| | | |

Sketch

