



Leon County Property Appraiser - Parcel Details

Printed on: 04/04/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 212734 10030 | Location 1108 GREEN TREE CT APT I |
| Owner(s) JASMINE KEY LLC | Property Use 0400 - CONDOMINIA IMPROVED |
| Mailing Address 2125 BISCAYNE BLVD STE 204 #22691 MIAMI FL 33137 | Parcel Description CUMBERLAND FOREST CONDOMINIUMS 27 1N 1W UNIT I BLDG 3 PHASE II OR 1387/1294 1414/1913 2020/2064 |
| Subdivision CUMBERLAND FOREST CONDOMINIUM | Tax District 1 - CITY |
| Acreage 0.0300 | Parent Parcel 2127200050000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 10/21/2025 | \$100 | 6109/948 | Quit Claim | Improved |
| 7/16/2025 | \$85,000 | 6079/519 | Warranty Deed | Improved |
| 2/9/2023 | \$0 | 5815/2165 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|------|----------|--------------|-------------------|----------------|
| 2025 | \$0 | \$76,000 | \$76,000 | \$0 | \$0 |
| 2024 | \$0 | \$68,000 | \$68,000 | \$0 | \$0 |
| 2023 | \$0 | \$64,000 | \$64,000 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$76,000 | \$65,885 | \$0 | \$65,885 |
| Leon County - Emergency Medical Service | 0.75000 | \$76,000 | \$65,885 | \$0 | \$65,885 |
| Children Services Council | 0.34770 | \$76,000 | \$65,885 | \$0 | \$65,885 |
| School - State Law | 3.11800 | \$76,000 | \$76,000 | \$0 | \$76,000 |
| School - Local Board | 2.24800 | \$76,000 | \$76,000 | \$0 | \$76,000 |
| City of Tallahassee | 4.40720 | \$76,000 | \$65,885 | \$0 | \$65,885 |
| NW FL Water Management | 0.02070 | \$76,000 | \$65,885 | \$0 | \$65,885 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Condo | 1985 | 888 | 236 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 2/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|-------------------|------|
| A0 | Main Building | 898 |
| A1 | Open Porch Finish | 152 |
| A2 | Open Porch Finish | 44 |
| A3 | Utility Finished | 40 |
| | | |

Sketch

