



Leon County Property Appraiser - Parcel Details

Printed on: 07/11/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 2127470000720 | Location 2247 SHADY TIMBERS CIR APT C |
| Owner(s) MONROE ALLISON A MONROE DAVID J | Property Use 0107 - TOWNHOUSE |
| Mailing Address PO BOX 577 ALTA WY 83414 | Parcel Description SECTION 27 T1N R1W THE TIMBERS UNIT 72 OR 6085/1520 |
| Subdivision THE TIMBERS UNRECORDED | Tax District 1 - CITY |
| Acreage 0.0500 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 8/8/2025 | \$170,300 | 6085/1520 | Warranty Deed | Improved |
| 3/31/2022 | \$135,000 | 5717/2236 | Warranty Deed | Improved |
| 1/14/2013 | \$39,400 | 4480/1035 | Quit Claim | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$25,000 | \$119,932 | \$144,932 | \$0 | \$0 |
| 2024 | \$20,000 | \$109,058 | \$129,058 | \$0 | \$0 |
| 2023 | \$15,000 | \$101,003 | \$116,003 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$144,932 | \$140,363 | \$0 | \$140,363 |
| Leon County - Emergency Medical Service | 0.75000 | \$144,932 | \$140,363 | \$0 | \$140,363 |
| Children Services Council | 0.34770 | \$144,932 | \$140,363 | \$0 | \$140,363 |
| School - State Law | 3.11800 | \$144,932 | \$144,932 | \$0 | \$144,932 |
| School - Local Board | 2.24800 | \$144,932 | \$144,932 | \$0 | \$144,932 |
| City of Tallahassee | 4.40720 | \$144,932 | \$140,363 | \$0 | \$140,363 |
| NW FL Water Management | 0.02070 | \$144,932 | \$140,363 | \$0 | \$140,363 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Townhome | 1980 | 1,165 | 5 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 2 |
| Exterior Wall | Siding Below Avg |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/3/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|----------------------|------|
| A0 | Main Building | 535 |
| A1 | Open Porch Finish | 5 |
| A2 | Upper Story Finished | 630 |
| | | |
| | | |

Sketch

