

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                            |                                                                                                     |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Parcel Number<br>2127650005180                             | Location<br>518 WESTWOOD DR                                                                         |
| Owner(s)<br>MASSEY HALEY LEA LIFE ESTATE<br>MASSEY RANDI   | Property Use<br>0400 - CONDOMINIA IMPROVED                                                          |
| Mailing Address<br>518 WESTWOOD DR<br>TALLAHASSEE FL 32304 | Parcel Description<br>SECTION 27 T1N R1W<br>WESTWOOD CONDOMINIUM<br>UNIT 518<br>OR 1812/1 1823/1595 |
| Subdivision<br>WESTWOOD CONDOMINIUMS                       | Tax District<br>1 - CITY                                                                            |
| Acreage<br>0.0200                                          | Parent Parcel                                                                                       |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/30/2025 | \$118,000  | 6072/1248 | Warranty Deed   | Improved        |
| 4/21/2006 | \$114,000  | 3509/2229 | Warranty Deed   | Improved        |
| 7/26/2001 | \$59,900   | 2535/330  | Warranty Deed   | Improved        |

**Homestead Information**

| Tax Year | Status | Details                                             |
|----------|--------|-----------------------------------------------------|
| 2027     | Yes    | If no change in ownership occurs before Jan 1, 2027 |
| 2026     | Yes    |                                                     |

**Certified Value History**

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|------|----------|--------------|-------------------|----------------|
| 2026     | \$0  | \$98,000 | \$98,000     | \$0               | \$0            |
| 2025     | \$0  | \$96,000 | \$96,000     | \$0               | \$0            |
| 2024     | \$0  | \$86,000 | \$86,000     | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt   | Taxable  |
|-----------------------------------------|--------------|----------|----------|----------|----------|
| Leon County                             | 8.31440      | \$98,000 | \$98,000 | \$51,411 | \$46,589 |
| Leon County - Emergency Medical Service | 0.75000      | \$98,000 | \$98,000 | \$51,411 | \$46,589 |
| Children Services Council               | 0.33530      | \$98,000 | \$98,000 | \$51,411 | \$46,589 |
| School - State Law                      | 3.09500      | \$98,000 | \$98,000 | \$25,000 | \$73,000 |
| School - Local Board                    | 2.24800      | \$98,000 | \$98,000 | \$25,000 | \$73,000 |
| City of Tallahassee                     | 4.25730      | \$98,000 | \$98,000 | \$51,411 | \$46,589 |
| NW FL Water Management                  | 0.02010      | \$98,000 | \$98,000 | \$51,411 | \$46,589 |
|                                         |              |          |          |          |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Condo         | 1973       | 1,220              | 209            |

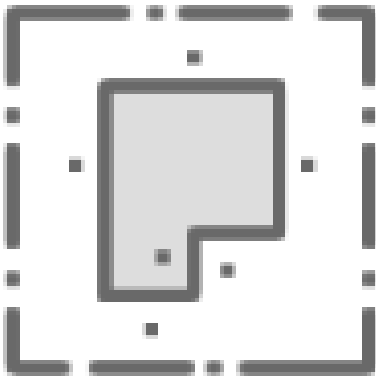
Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2026                |
| Stories       | 2                   |
| Exterior Wall | Concrete Blk/Stuc   |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 2/1/1               |
| Pool          | No                  |

Measurements

| Area | Description      | SqFt |
|------|------------------|------|
| A0   | Main Building    | 1220 |
| A1   | Carport Finished | 209  |
|      |                  |      |
|      |                  |      |
|      |                  |      |

Sketch



Sorry, no sketch available  
for this record