



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|---|
| Parcel Number 2129204040000 | Location 3117 PARKLAWN ST Additional Locations Not Listed |
| Owner(s) RYBAK ENTERPRISES 1 LLC | Property Use 0300 - MULTI-FAMILY(10 OR MORE UNITS) |
| Mailing Address 4243 BLOXHAM CUTOFF RD CRAWFORDVILLE FL 32327-0716 | Parcel Description 29 1N 1W IN E 1/2 OF SE 1/4 OR 629/397 978/2134 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 2.8400 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|-------------|-----------|-----------------|-----------------|
| 10/8/2024 | \$1,845,000 | 5995/710 | Warranty Deed | Improved |
| 3/25/2015 | \$100 | 4779/2277 | Warranty Deed | Improved |
| 4/1/2005 | \$320,000 | 3266/1553 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-------------|--------------|-------------------|----------------|
| 2025 | \$371,130 | \$1,000,007 | \$1,371,137 | \$0 | \$0 |
| 2024 | \$155,875 | \$553,404 | \$709,279 | \$107,040 | \$0 |
| 2023 | \$155,875 | \$489,251 | \$645,126 | \$61,718 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-------------|-------------|--------|-------------|
| Leon County | 8.31440 | \$1,371,137 | \$1,371,137 | \$0 | \$1,371,137 |
| Leon County - Emergency Medical Service | 0.75000 | \$1,371,137 | \$1,371,137 | \$0 | \$1,371,137 |
| Children Services Council | 0.34770 | \$1,371,137 | \$1,371,137 | \$0 | \$1,371,137 |
| School - State Law | 3.11800 | \$1,371,137 | \$1,371,137 | \$0 | \$1,371,137 |
| School - Local Board | 2.24800 | \$1,371,137 | \$1,371,137 | \$0 | \$1,371,137 |
| NW FL Water Management | 0.02070 | \$1,371,137 | \$1,371,137 | \$0 | \$1,371,137 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|-----------------------|------------|--------------------|----------------|
| Commercial | Office/Sfl Conversion | 1949 | 2,192 | 132 |

Characteristics

| | |
|---------------------|------------------|
| Tax Year | 2025 |
| Improvement Name | |
| Identical Buildings | 1 |
| Units | |
| Exterior Wall | Common Brick |
| Frame | Wood Beam & Col. |
| Roof Frame | Gable & Hip |

Measurements

| Area | Description | SqFt |
|------|-----------------------|------|
| A0 | Office/Sfl Conversion | 2192 |
| A1 | Open Porch Finish | 60 |
| A2 | Open Porch Finish | 72 |
| A3 | Det Utility Finish | 120 |
| A4 | Garage Finished | 441 |

Sketch

