



Leon County Property Appraiser - Parcel Details

Printed on: 09/08/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number 2129204060000 | Location 3123 PARKLAWN ST |
| Owner(s) RYBAK ENTERPRISES 1 LLC | Property Use 0000 - VACANT RESIDENTIAL |
| Mailing Address 4243 BLOXHAM CUTOFF RD CRAWFORDVILLE FL 32327-0716 | Legal 29 1N 1W IN E 1/2 OF SE 1/4 SOUTH OF LOTS 2 & 3 BLK C OF BURGESS CIR OR 100/405 330/292 390/82 OR 2343/836 #99-473PR 2271/1797W 2448/327 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 0.4000 | Parent Parcel 212930 C0020 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|-------------|-----------|-----------------|-----------------|
| 10/8/2024 | \$1,845,000 | 5995/710 | Warranty Deed | Vacant |
| 7/6/2016 | \$100 | 4950/1437 | Warranty Deed | Vacant |
| 1/12/2006 | \$20,000 | 3438/1702 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2024 | \$15,000 | \$0 | \$15,000 | \$0 | \$0 |
| 2023 | \$15,000 | \$0 | \$15,000 | \$0 | \$0 |
| 2022 | \$15,000 | \$0 | \$15,000 | \$0 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$15,000 | \$15,000 | \$0 | \$15,000 |
| Leon County - Emergency Medical Service | 0.75000 | \$15,000 | \$15,000 | \$0 | \$15,000 |
| Children Services Council | 0.34770 | \$15,000 | \$15,000 | \$0 | \$15,000 |
| School - State Law | 3.13600 | \$15,000 | \$15,000 | \$0 | \$15,000 |
| School - Local Board | 2.24800 | \$15,000 | \$15,000 | \$0 | \$15,000 |
| NW FL Water Management | 0.02180 | \$15,000 | \$15,000 | \$0 | \$15,000 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| | | | | |

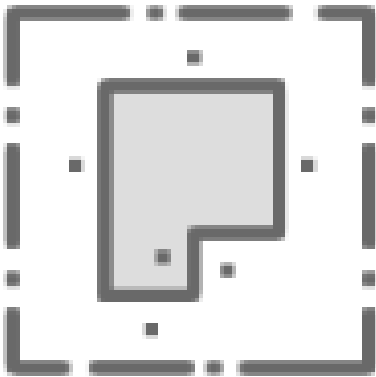
Characteristics

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Measurements

| Area | Description | SqFt |
|------|-------------|------|
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Sketch



Sorry, no sketch available
for this record