Printed on: 11/05/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary Parcel Number Location **Additional Locations Not Listed** 5750 WHITE HILL LN 2130206420000 Owner(s) **Property Use FLORIDA SUN ESTATES 2 LLC** 2800 - MOBILE HOME PARKS **Mailing Address Parcel Description** 30 1N 1W **465 S ORLANDO AVE #213** IN NE 1/4 OF SW 1/4 **MAITLAND FL 32751** OR 1095/2032 1315/1265 1267 **Tax District** Subdivision **UNPLATTED LAND** 2 - COUNTY **Parent Parcel** Acreage 3.6050 2130206040000

| Sales Information | | | | | |
|-------------------|-------------|-----------|-----------------|-----------------|--|
| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant | |
| 12/7/2021 | \$1,250,000 | 5674/2082 | Warranty Deed | Improved | |
| 11/30/2018 | \$1,075,000 | 5262/1267 | Warranty Deed | Improved | |
| 6/14/2016 | \$850,000 | 4939/2081 | Warranty Deed | Improved | |

| Homestead Information | | | | |
|-----------------------|--------|---------|--|--|
| Tax Year | Status | Details | | |
| 2026 | No | | | |
| 2025 | No | | | |

| | Certified Value History | | | | | | |
|----------|-------------------------|-----------|--------------|-------------------|----------------|--|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | | |
| 2025 | \$75,000 | \$143,100 | \$218,100 | \$0 | \$0 | | |
| 2024 | \$75,000 | \$135,443 | \$210,443 | \$0 | \$0 | | |
| 2023 | \$75,000 | \$127,995 | \$202,995 | \$0 | \$0 | | |

| 2025 Certified Taxable Value | | | | | |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
| Leon County | 8.31440 | \$218,100 | \$218,100 | \$0 | \$218,100 |
| Leon County - Emergency Medical Service | 0.75000 | \$218,100 | \$218,100 | \$0 | \$218,100 |
| Children Services Council | 0.34770 | \$218,100 | \$218,100 | \$0 | \$218,100 |
| School - State Law | 3.11800 | \$218,100 | \$218,100 | \$0 | \$218,100 |
| School - Local Board | 2.24800 | \$218,100 | \$218,100 | \$0 | \$218,100 |
| NW FL Water Management | 0.02070 | \$218,100 | \$218,100 | \$0 | \$218,100 |
| | | | | | |
| | | | | | |

| Building | | | | | |
|--------------|---------------|------------|--------------------|----------------|--|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt | |
| Residential | Mobile Home | 1983 | 1,056 | 50 | |

| Characteristics | | | | |
|-----------------|---------------------|--|--|--|
| Tax Year | 2025 | | | |
| Stories | 1 | | | |
| Exterior Wall | Siding Average | | | |
| Roof Frame | Wood Framed/Truss | | | |
| Roof Cover | Composition Shingle | | | |
| | | | | |
| Pool | No | | | |

| Measurements | | | | |
|--------------|------------------|------|--|--|
| Area | Description | SqFt | | |
| A0 | Main Building | 1056 | | |
| A1 | Open Porch Unfin | 50 | | |
| | | | | |
| | | | | |
| | | | | |

Sketch

