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## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

| Location  |
|---|
| 215 HAYDEN RD                                   |
| 213 HATDEN RD                                   |
| Property Use                                    |
| 0300 - MULTI-FAMILY(10 OR MORE UNITS)           |
| Parcel Description 35 1N 1W                     |
| IN W 1/2 OF SW 1/4                              |
|   |
| DB 231/659 OR 788/284<br>  (STADIUM APARTMENTS) |
| (CTASISIII AI ARTIMERTO)                        |
| Tax District                                    |
| 1 - CITY  |
| Parent Parcel                                   |
|   |
|   |

## **Sales Information**

| Sale Date  | Sale Price  | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 4/17/2020  | \$3,700,000 | 5438/644  | Warranty Deed   | Improved        |
| 4/15/2020  | \$0         | 5438/641  | Quit Claim      | Improved        |
| 12/13/2007 | \$1,650,000 | 3801/476  | Warranty Deed   | Improved        |

| Homestead Infor | mation  |
|-----------------|---------|
|                 | Details |
|                 |         |

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

| Certified Value History |             |             |              |                   |                |
|-------------------------|-------------|-------------|--------------|-------------------|----------------|
| Tax Year                | Land        | Building    | Total Market | Homestead Savings | Classified Use |
| 2025                    | \$1,147,930 | \$2,132,666 | \$3,280,596  | \$0               | \$0            |
| 2024                    | \$998,200   | \$2,193,893 | \$3,192,093  | \$0               | \$0            |
| 2023                    | \$868,000   | \$2,206,261 | \$3,074,261  | \$0               | \$0            |

| 2225 |           |       |        |       |
|------|-----------|-------|--------|-------|
| フロンち | Certified | Taxah | Ie Val | liie. |

| Taxing Authority                        | Millage Rate | Market      | Assessed    | Exempt      | Taxable |
|---|--------------|-------------|-------------|-------------|---------|
| Leon County                             | 8.31440      | \$3,280,596 | \$3,280,596 | \$3,280,596 | \$0     |
| Leon County - Emergency Medical Service | 0.75000      | \$3,280,596 | \$3,280,596 | \$3,280,596 | \$0     |
| Children Services Council               | 0.34770      | \$3,280,596 | \$3,280,596 | \$3,280,596 | \$0     |
| School - State Law                      | 3.11800      | \$3,280,596 | \$3,280,596 | \$3,280,596 | \$0     |
| School - Local Board                    | 2.24800      | \$3,280,596 | \$3,280,596 | \$3,280,596 | \$0     |
| City of Tallahassee                     | 4.40720      | \$3,280,596 | \$3,280,596 | \$3,280,596 | \$0     |
| NW FL Water Management                  | 0.02070      | \$3,280,596 | \$3,280,596 | \$3,280,596 | \$0     |
|   |              |             |             |             |         |

|              |                    | Building   |                    |                |
|--------------|--------------------|------------|--------------------|----------------|
| Building Use | Building Type      | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Commercial   | Student Apartments | 1968       | 16,480             | 3,028          |

| Characteristics     |                  |  |  |  |
|---------------------|------------------|--|--|--|
| Tax Year            | 2025             |  |  |  |
| Improvement Name    | Improvement Name |  |  |  |
| Identical Buildings | 1                |  |  |  |
| Units               | 62               |  |  |  |
| Exterior Wall       | Concrete Block   |  |  |  |
| Frame               | Masonry Pil./Stl |  |  |  |
| Roof Frame          | Gable & Hip      |  |  |  |

| Measurements |  |  |  |
|--------------|--|--|--|
| SqFt         |  |  |  |
| 8240         |  |  |  |
| 1514         |  |  |  |
| 8240         |  |  |  |
| 1514         |  |  |  |
|              |  |  |  |

## Sketch

