



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | | |
|--|--|---------------------------------|
| Parcel Number 2225200340000 | Location 175 BURKS LN | Additional Locations Not Listed |
| Owner(s) BURKS LANE LLC | Property Use 0800 - MFR < 10 UNITS - RESIDENTIAL | |
| Mailing Address 7901 4TH ST N STE 300 ST PETERSBURG FL 33702 | Parcel Description SECTION 25 T1N R2W BOUNDARY SETTLEMENT OR 2947/827 OR 2947/829 | |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY | |
| Acreage 4.9600 | Parent Parcel | |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 10/20/2025 | \$825,000 | 6109/967 | Warranty Deed | Improved |
| 9/2/2003 | \$100 | 2947/829 | Quit Claim | Improved |
| 5/1/2000 | \$100 | 2375/1826 | Corrective Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$49,600 | \$163,586 | \$213,186 | \$0 | \$0 |
| 2024 | \$49,600 | \$155,888 | \$205,488 | \$0 | \$0 |
| 2023 | \$49,600 | \$148,318 | \$197,918 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$213,186 | \$213,186 | \$0 | \$213,186 |
| Leon County - Emergency Medical Service | 0.75000 | \$213,186 | \$213,186 | \$0 | \$213,186 |
| Children Services Council | 0.34770 | \$213,186 | \$213,186 | \$0 | \$213,186 |
| School - State Law | 3.11800 | \$213,186 | \$213,186 | \$0 | \$213,186 |
| School - Local Board | 2.24800 | \$213,186 | \$213,186 | \$0 | \$213,186 |
| NW FL Water Management | 0.02070 | \$213,186 | \$213,186 | \$0 | \$213,186 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1994 | 1,188 | 64 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|------------------|------|
| A0 | Main Building | 1188 |
| A1 | Open Porch Unfin | 64 |
| | | |
| | | |
| | | |

Sketch

