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Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

| Parcel Summary | |
|------------------------|---|
| Parcel Number | Location Additional Locations Not Listed |
| 2225200510000 | 110 BURKS LN |
| Owner(s) | Property Use |
| BURKS LANE LLC | 0800 - MFR < 10 UNITS - RESIDENTIAL |
| Mailing Address | Parcel Description |
| 7901 4TH ST N STE 300 | SECTION 25 T1N R2W BOUNDARY SETTLEMENT OR 2947/827 |
| ST PETERSBURG FL 33702 | OR 2947/829 |
| | |
| Subdivision | Tax District |
| UNPLATTED LAND | 2 - COUNTY |
| Acreage | Parent Parcel |
| 5.7500 | 2225200340000 |

| Sales Information | | | | | | |
|-------------------|--|-----------|---------------|----------|--|--|
| Sale Date | Sale Date Sale Price Book/Page Instrument Type Improved/Vacant | | | | | |
| 10/20/2025 | \$825,000 | 6109/967 | Warranty Deed | Improved | | |
| 9/2/2003 | \$100 | 2947/829 | Quit Claim | Vacant | | |
| 3/1/2000 | \$65,000 | 2375/1828 | Quit Claim | Vacant | | |

| Homestead Information | | | | |
|-----------------------|--------|---------|--|--|
| Tax Year | Status | Details | | |
| 2026 | No | | | |
| 2025 | No | | | |

| | Certified Value History | | | | | |
|----------|-------------------------|-----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2025 | \$34,500 | \$111,111 | \$145,611 | \$0 | \$0 | |
| 2024 | \$34,500 | \$105,627 | \$140,127 | \$0 | \$0 | |
| 2023 | \$34,500 | \$100,233 | \$134,733 | \$0 | \$0 | |

| 2025 Certified Taxable Value | | | | | |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
| Leon County | 8.31440 | \$145,611 | \$145,611 | \$0 | \$145,611 |
| Leon County - Emergency Medical Service | 0.75000 | \$145,611 | \$145,611 | \$0 | \$145,611 |
| Children Services Council | 0.34770 | \$145,611 | \$145,611 | \$0 | \$145,611 |
| School - State Law | 3.11800 | \$145,611 | \$145,611 | \$0 | \$145,611 |
| School - Local Board | 2.24800 | \$145,611 | \$145,611 | \$0 | \$145,611 |
| NW FL Water Management | 0.02070 | \$145,611 | \$145,611 | \$0 | \$145,611 |
| | | | | | |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Mobile Home | 1999 | 1,296 | 100 |

| Characteristics | | | |
|------------------------------|------------------|--|--|
| Tax Year | 2025 | | |
| Stories | 1 | | |
| Exterior Wall Siding Average | | | |
| Roof Frame Wood Framed/Truss | | | |
| Roof Cover | Corrugated Metal | | |
| Bed/Bath/Half | 3/2/0 | | |
| Pool | No | | |

| Measurements | | | |
|--------------|------------------|------|--|
| Area | Description | SqFt | |
| A0 | Main Building | 1296 | |
| A1 | Open Porch Unfin | 80 | |
| A2 | Open Porch Unfin | 20 | |
| | | | |
| | | | |

Sketch

