



Leon County Property Appraiser - Parcel Details

Printed on: 06/07/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|---|
| Parcel Number 2233204010020 | Location 944 BURNTLEAF LN |
| Owner(s) GREENE LINDA | Property Use 0200 - MOBILE HOMES |
| Mailing Address 944 BURNTLEAF LN TALLAHASSEE FL 32310-9027 | Parcel Description 33 1N 2W .50 IN SW 1/4 OF SE 1/4 OR 1204/1117 2059/358 371 2098/2064 OR 2198/2284CT 2286/1108 LOT 2 OF A 7 LOT 2.1.9. SUB |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 0.5600 | Parent Parcel 2233204010000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/5/2025 | \$90,000 | 6053/2399 | Quit Claim | Improved |
| 8/23/2024 | \$16,700 | 6005/2 | Quit Claim | Improved |
| 7/28/2024 | \$0 | 5975/821 | Probate | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---|
| 2026 | Yes | If no change in ownership occurred before Jan 1, 2026 |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$20,000 | \$52,517 | \$72,517 | \$0 | \$0 |
| 2024 | \$20,000 | \$49,897 | \$69,897 | \$0 | \$0 |
| 2023 | \$20,000 | \$47,338 | \$67,338 | \$11,958 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$72,517 | \$72,517 | \$0 | \$72,517 |
| Leon County - Emergency Medical Service | 0.75000 | \$72,517 | \$72,517 | \$0 | \$72,517 |
| Children Services Council | 0.34770 | \$72,517 | \$72,517 | \$0 | \$72,517 |
| School - State Law | 3.11800 | \$72,517 | \$72,517 | \$0 | \$72,517 |
| School - Local Board | 2.24800 | \$72,517 | \$72,517 | \$0 | \$72,517 |
| NW FL Water Management | 0.02070 | \$72,517 | \$72,517 | \$0 | \$72,517 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1999 | 1,782 | 0 |

Characteristics

| | |
|---------------|------------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Standing Seam/Pf Metal |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|---------------|------|
| A0 | Main Building | 1782 |
| | | |
| | | |
| | | |
| | | |

Sketch

