

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                        |                                                                                                                       |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>2401204110000                                         | Location<br>0 GARDNERS FARM RD                                                                                        |
| Owner(s)<br>WILLIAMS CYNTHIA GARDNER LIFE ESTATE<br>WASHINGTON TANYA M | Property Use<br>0000 - VACANT RESIDENTIAL                                                                             |
| Mailing Address<br>15201 ELKRIDGE WAY # 3E<br>SILVER SPRING MD 20906   | Parcel Description<br>1 2N 1W 6.42 A<br>IN SE 1/4 OF SE 1/4<br>OR 598/420 1218/1884<br>OR 1426/563 564 1748/2296 2299 |
| Subdivision<br>UNPLATTED LAND                                          | Tax District<br>2 - COUNTY                                                                                            |
| Acreage<br>6.4200                                                      | Parent Parcel<br>2401204020000                                                                                        |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 10/13/2021 | \$100      | 5655/2324 | Quit Claim      | Vacant          |
| 7/12/2021  | \$100      | 5626/198  | Quit Claim      | Vacant          |
| 1/22/2020  | \$100      | 5406/2032 | Quit Claim      | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land      | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2026     | \$128,400 | \$0      | \$128,400    | \$0               | \$0            |
| 2025     | \$128,400 | \$0      | \$128,400    | \$0               | \$0            |
| 2024     | \$107,490 | \$0      | \$107,490    | \$0               | \$1,926        |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$128,400 | \$128,400 | \$0    | \$128,400 |
| Leon County - Emergency Medical Service | 0.75000      | \$128,400 | \$128,400 | \$0    | \$128,400 |
| Children Services Council               | 0.33530      | \$128,400 | \$128,400 | \$0    | \$128,400 |
| School - State Law                      | 3.09500      | \$128,400 | \$128,400 | \$0    | \$128,400 |
| School - Local Board                    | 2.24800      | \$128,400 | \$128,400 | \$0    | \$128,400 |
| NW FL Water Management                  | 0.02010      | \$128,400 | \$128,400 | \$0    | \$128,400 |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
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|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record