

Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Number 2401206010000 | Location 9583 N MERIDIAN RD |
|---|--|
| Owner(s) | Property Use |
| ATKINS BETTYE SYKES VICEOLA BLACKSHEAR | 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 9583 N MERIDIAN RD TALLAHASSEE FL 32312 | Legal 1 & 2 2N 1W IN NW 1/4 OF SW 1/4 OF SEC 1 IN NE 1/4 OF SE 1/4 OF SEC 2 DB 222/335 OR 94/506 105/307 OR 118/475 208/265 289/542 294/312 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 1.9000 | Parent Parcel |

| Sal | 20 | Information | |
|-----|------------|-------------|--|
| Jui | U J | | |

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 9/19/2023 | \$20,000 | 5889/54 | Quit Claim | Improved |
| 9/19/2023 | \$20,000 | 5889/53 | Quit Claim | Improved |
| 1/5/2023 | \$0 | 5807/1146 | Probate | Improved |

| Homestead Information | | | | | | |
|-------------------------|----|--|--|--|--|--|
| Tax Year Status Details | | | | | | |
| 2025 | No | | | | | |
| 2024 | No | | | | | |

| Certified Value History | | | | | | |
|-------------------------|----------|-----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2024 | \$45,600 | \$197,694 | \$243,294 | \$0 | \$0 | |
| 2023 | \$45,600 | \$190,137 | \$235,737 | \$0 | \$0 | |
| 2022 | \$45,600 | \$172,737 | \$218,337 | \$7,162 | \$0 | |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$243,294 | \$243,294 | \$0 | \$243,294 |
| Leon County - Emergency Medical Service | 0.75000 | \$243,294 | \$243,294 | \$0 | \$243,294 |
| Children Services Council | 0.34770 | \$243,294 | \$243,294 | \$0 | \$243,294 |
| School - State Law | 3.13600 | \$243,294 | \$243,294 | \$0 | \$243,294 |
| School - Local Board | 2.24800 | \$243,294 | \$243,294 | \$0 | \$243,294 |
| NW FL Water Management | 0.02180 | \$243,294 | \$243,294 | \$0 | \$243,294 |
| | | | | | |
| | | | | | |

| | | Bu | uilding | | | |
|--------------------------------|---------------------|------------|-----------------|--------------------|----------------|------|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | |
| Residential Single Family 1967 | | | 1,791 | 855 | | |
| | Characteristics | | | Mea | asurements | |
| Tax Year | 2024 | | Area | Description | | SqFt |
| Stories | 1 | | A0 | Main Building | | 1791 |
| Exterior Wall | Concrete Blk | | A1 | Open Porch Finish | | 144 |
| Roof Frame Wood Framed/Truss | | A2 | Garage Finished | | 594 | |
| Roof Cover | Composition Shingle | | A3 | Utility Unfinished | | 117 |
| Pool | No | | | | | |

Sketch

