

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Parcel Number 2412200040000 | Location 116 BANNERMAN RD |
| Owner(s) WORD HOMES LLC | Property Use 0000 - VACANT RESIDENTIAL |
| Mailing Address PO BOX 15732 TALLAHASSEE FL 32317 | Parcel Description 12 2N 1W 1 A IN NE 1/4 OR 598/420 1217/1342 1252/1323 OR 1415/1274 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 1.0000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 3/7/2024 | \$125,000 | 5932/1325 | Warranty Deed | Vacant |
| 8/27/2020 | \$100 | 5482/973 | Quit Claim | Vacant |
| 6/13/2013 | \$100 | 4541/1894 | Estate Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$50,000 | \$0 | \$50,000 | \$0 | \$0 |
| 2024 | \$30,000 | \$0 | \$30,000 | \$0 | \$0 |
| 2023 | \$30,000 | \$0 | \$30,000 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$50,000 | \$50,000 | \$0 | \$50,000 |
| Leon County - Emergency Medical Service | 0.75000 | \$50,000 | \$50,000 | \$0 | \$50,000 |
| Children Services Council | 0.34770 | \$50,000 | \$50,000 | \$0 | \$50,000 |
| School - State Law | 3.11800 | \$50,000 | \$50,000 | \$0 | \$50,000 |
| School - Local Board | 2.24800 | \$50,000 | \$50,000 | \$0 | \$50,000 |
| NW FL Water Management | 0.02070 | \$50,000 | \$50,000 | \$0 | \$50,000 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| | | | | |

| Characteristics | |
|-----------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Measurements | | |
|--------------|-------------|------|
| Area | Description | SqFt |
| | | |
| | | |
| | | |
| | | |
| | | |

Sketch



Sorry, no sketch available
for this record