



Leon County Property Appraiser - Parcel Details

Printed on: 11/14/2024

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|--------------------------------------------------------|------------------------------------------------------------|
| Parcel Number 2424200120000 | Location CHINA DOLL DR |
| Owner(s) ALLEN MARK ALLEN CHRISTINE | Property Use 0000 - VACANT RESIDENTIAL |
| Mailing Address 2505 26TH CT SW OLYMPIA WA 98512 | Legal SECTION 24 T2N R1W OR 5553/780 OR 3648/1248 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 0.1100 | Parent Parcel 2424600000080 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 8/18/2023 | \$490,000 | 5878/218 | Warranty Deed | Vacant |
| 2/24/2022 | \$600,000 | 5704/364 | Warranty Deed | Vacant |
| 11/10/2021 | \$100 | 5671/2321 | Quit Claim | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|---------|----------|--------------|-------------------|----------------|
| 2024 | \$3,000 | \$0 | \$3,000 | \$0 | \$0 |
| 2023 | \$3,000 | \$0 | \$3,000 | \$0 | \$0 |
| 2022 | \$3,000 | \$0 | \$3,000 | \$0 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|-----------------------------------------|--------------|---------|----------|--------|---------|
| Leon County | 8.31440 | \$3,000 | \$3,000 | \$0 | \$3,000 |
| Leon County - Emergency Medical Service | 0.75000 | \$3,000 | \$3,000 | \$0 | \$3,000 |
| Children Services Council | 0.34770 | \$3,000 | \$3,000 | \$0 | \$3,000 |
| School - State Law | 3.13600 | \$3,000 | \$3,000 | \$0 | \$3,000 |
| School - Local Board | 2.24800 | \$3,000 | \$3,000 | \$0 | \$3,000 |
| NW FL Water Management | 0.02180 | \$3,000 | \$3,000 | \$0 | \$3,000 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| | | | | |

Characteristics

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Measurements

| Area | Description | SqFt |
|------|-------------|------|
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| | | |

Sketch



Sorry, no sketch available
for this record