



Leon County Property Appraiser - Parcel Details

Printed on: 06/03/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|---|
| Parcel Number 2624206050000 | Location 0 ST ANGELO RD |
| Owner(s) LIVE OAK LAKES TIMBER LLC | Property Use 5400 - TIMBERLAND, INDEX 90+ |
| Mailing Address 2400 BASS BAY DR TALLAHASSEE FL 32312-3788 | Parcel Description 26 3N 1W 10 A IN SW 1/4 BEING LOTS 1 2 3 PER BOUNDARY SETTLEMENT OR 1367/2393 1441/644 648 2903/798(BS) |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 10.0000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|--------------|-----------|-----------------|-----------------|
| 3/25/2026 | \$21,000,000 | 6155/656 | Warranty Deed | Vacant |
| 8/22/2003 | \$65,000 | 2942/1189 | Warranty Deed | Vacant |
| 1/1/1990 | \$38,000 | 1441/0648 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2025 | \$100,000 | \$0 | \$100,000 | \$0 | \$5,300 |
| 2024 | \$100,000 | \$0 | \$100,000 | \$0 | \$5,390 |
| 2023 | \$100,000 | \$0 | \$100,000 | \$0 | \$4,860 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|----------|--------|---------|
| Leon County | 8.31440 | \$100,000 | \$5,300 | \$0 | \$5,300 |
| Leon County - Emergency Medical Service | 0.75000 | \$100,000 | \$5,300 | \$0 | \$5,300 |
| Children Services Council | 0.34770 | \$100,000 | \$5,300 | \$0 | \$5,300 |
| School - State Law | 3.11800 | \$100,000 | \$5,300 | \$0 | \$5,300 |
| School - Local Board | 2.24800 | \$100,000 | \$5,300 | \$0 | \$5,300 |
| NW FL Water Management | 0.02070 | \$100,000 | \$5,300 | \$0 | \$5,300 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
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Characteristics

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Measurements

| Area | Description | SqFt |
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Sketch



Sorry, no sketch available
for this record