



# Leon County Property Appraiser - Parcel Details

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The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

## Parcel Summary

|  |   |
|--|---|
| Parcel Number<br>2625206090000                                   | Location<br>619 EARLS SLOUGH CT   |
| Owner(s)<br>MASKEVICH MICHAEL K JR<br>MASKEVICH SUSAN ELAINE     | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                  |
| Mailing Address<br>10034 COLLINS HOLE RD<br>TALLAHASSEE FL 32312 | Legal<br>SECTION 25 T3N R1W<br>LOT 5 EQUAL OR LARGER OR 1725/2106<br>OR 1543/2229 |
| Subdivision<br>UNPLATTED LAND                                    | Tax District<br>2 - COUNTY  |
| Acreage<br>1.6000  | Parent Parcel<br>2625090000050  |

## Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/24/2024 | \$100      | 5955/1113 | Quit Claim      | Improved        |
| 1/3/2024  | \$60,000   | 5916/596  | Warranty Deed   | Improved        |
| 1/1/1979  | \$39,000   | 0944/1434 | Warranty Deed   | Improved        |

## Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025     | No     |         |
| 2024     | No     |         |

## Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2024     | \$28,800 | \$1,410  | \$30,210     | \$0               | \$0            |
| 2023     | \$28,800 | \$1,344  | \$30,144     | \$0               | \$0            |
| 2022     | \$25,596 | \$2,466  | \$28,062     | \$0               | \$0            |

## 2024 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$30,210 | \$30,210 | \$0    | \$30,210 |
| Leon County - Emergency Medical Service | 0.75000      | \$30,210 | \$30,210 | \$0    | \$30,210 |
| Children Services Council               | 0.34770      | \$30,210 | \$30,210 | \$0    | \$30,210 |
| School - State Law                      | 3.13600      | \$30,210 | \$30,210 | \$0    | \$30,210 |
| School - Local Board                    | 2.24800      | \$30,210 | \$30,210 | \$0    | \$30,210 |
| NW FL Water Management                  | 0.02180      | \$30,210 | \$30,210 | \$0    | \$30,210 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1965       | 1,050              | 978            |

### Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2024                |
| Stories       | 1                   |
| Exterior Wall | Concrete Blk        |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
|               |                     |
| Pool          | No                  |

### Measurements

| Area | Description        | SqFt |
|------|--------------------|------|
| A0   | Main Building      | 1050 |
| A1   | Base Semi-Finished | 978  |
|      |                    |      |
|      |                    |      |
|      |                    |      |

## Sketch

