



## Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|   |   |
|---|---|
| Parcel Number<br>3101202070010                        | Location<br>1520 MARCH RD                               |
| Owner(s)<br>68V CITRUS GROVE (FL) 2025 LLC            | Property Use  |
| Mailing Address<br>707 BELROSE AVE<br>DAPHNE AL 36526 | Parcel Description<br>SECTION 1 T1S R1E<br>OR 6130/1920 |
| Subdivision<br>UNPLATTED LAND                         | Tax District<br>2 - COUNTY                              |
| Acreage<br>37.4700                                    | Parent Parcel   |

### Sales Information

| Sale Date  | Sale Price  | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 12/29/2025 | \$4,430,000 | 6130/1920 | Warranty Deed   | Vacant          |
| 9/2/2025   | \$0         | 6093/2080 | Affidavit       | Vacant          |
|            |             |           |                 |                 |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
|          |        |         |

### Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|------|----------|--------------|-------------------|----------------|
|          |      |          |              |                   |                |
|          |      |          |              |                   |                |
|          |      |          |              |                   |                |

### 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|--------|----------|--------|---------|
| Leon County                             | 8.31440      | \$0    | \$0      | \$0    | \$0     |
| Leon County - Emergency Medical Service | 0.75000      | \$0    | \$0      | \$0    | \$0     |
| Children Services Council               | 0.34770      | \$0    | \$0      | \$0    | \$0     |
| School - State Law                      | 3.11800      | \$0    | \$0      | \$0    | \$0     |
| School - Local Board                    | 2.24800      | \$0    | \$0      | \$0    | \$0     |
| NW FL Water Management                  | 0.02070      | \$0    | \$0      | \$0    | \$0     |
|   |              |        |          |        |         |
|   |              |        |          |        |         |

## Building

| Building Use    | Building Type | Year Built   | Heated/Cooled SqFt | Auxiliary SqFt |
|-----------------|---------------|--------------|--------------------|----------------|
|                 |               |              |                    |                |
| Characteristics |               | Measurements |                    |                |
|                 |               | Area         | Description        | SqFt           |
|                 |               |              |                    |                |
|                 |               |              |                    |                |
|                 |               |              |                    |                |
|                 |               |              |                    |                |
|                 |               |              |                    |                |
|                 |               |              |                    |                |

## Sketch



Sorry, no sketch available  
for this record