Printed on: 11/27/2025



UNPLATTED LAND

Acreage

1.7100

Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary Parcel Number Location 3101204110000 **0 APALACHEE PKWY** Owner(s) **Property Use BAKER MATTHEW** 0000 - VACANT RESIDENTIAL **BAKER SABRA Mailing Address Parcel Description** 1 1S 1E 1.71 A 1197 CHOCKSACKA NENE IN NE 1/4 OF SE 1/4 TALLAHASSEE FL 32301-5817 OR 1214/642 **Tax District** Subdivision

| Sales Information | | | | | | | |
|-------------------|------------|-----------|-----------------|-----------------|--|--|--|
| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant | | | |
| 10/31/2025 | \$15,000 | 6114/421 | Warranty Deed | Vacant | | | |
| 10/31/2025 | \$4,000 | 6114/411 | Warranty Deed | Vacant | | | |
| 10/15/2025 | \$0 | 6107/800 | Probate | Vacant | | | |

2 - COUNTY
Parent Parcel

3101204040000

| Homestead Information | | | | | |
|-----------------------|--------|---------|--|--|--|
| Tax Year | Status | Details | | | |
| 2026 | No | | | | |
| 2025 | No | | | | |

| Certified Value History | | | | | | | |
|-------------------------|----------|----------|--------------|-------------------|----------------|--|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | | |
| 2025 | \$12,825 | \$0 | \$12,825 | \$0 | \$0 | | |
| 2024 | \$12,825 | \$0 | \$12,825 | \$0 | \$0 | | |
| 2023 | \$12,825 | \$0 | \$12,825 | \$0 | \$0 | | |

| 2025 Certified Taxable Value | | | | | | |
|---|--------------|----------|----------|--------|----------|--|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable | |
| Leon County | 8.31440 | \$12,825 | \$10,997 | \$0 | \$10,997 | |
| Leon County - Emergency Medical Service | 0.75000 | \$12,825 | \$10,997 | \$0 | \$10,997 | |
| Children Services Council | 0.34770 | \$12,825 | \$10,997 | \$0 | \$10,997 | |
| School - State Law | 3.11800 | \$12,825 | \$12,825 | \$0 | \$12,825 | |
| School - Local Board | 2.24800 | \$12,825 | \$12,825 | \$0 | \$12,825 | |
| NW FL Water Management | 0.02070 | \$12,825 | \$10,997 | \$0 | \$10,997 | |
| | | | | | | |
| | | | | | | |

| Building | | | | | | | |
|-----------------|---------------|------------|------|--------------------|----------------|------|--|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | | |
| | | | | | | | |
| Characteristics | | | | Measurements | | | |
| | | | Area | Description | | SqFt | |
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Sketch



Sorry, no sketch available for this record